

The National Spiritualist

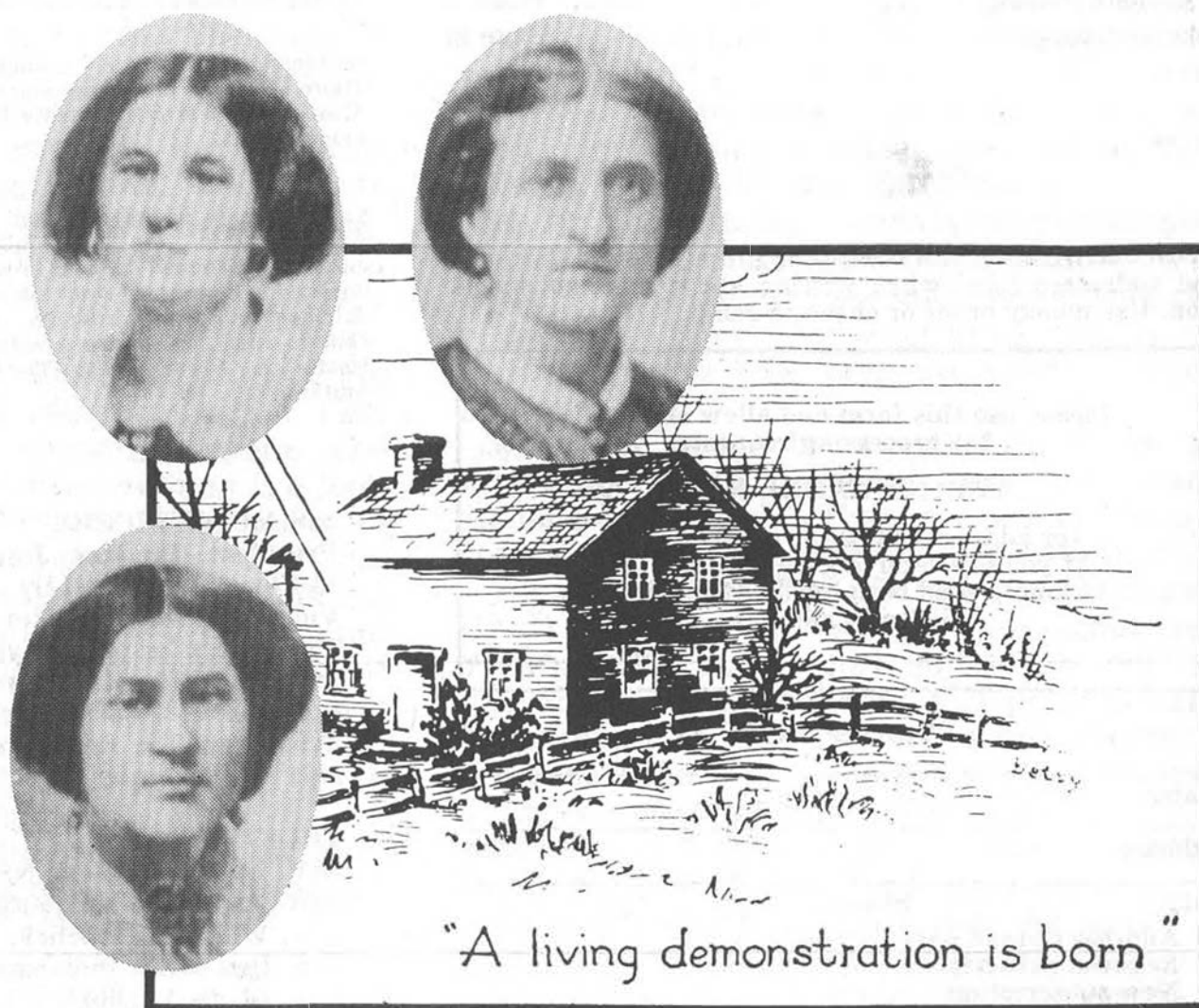
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MARCH, 1977

"The Summit of Spiritual Understanding"

**There is no
death, only
change**

page 29



The Birth of modern Spiritualism

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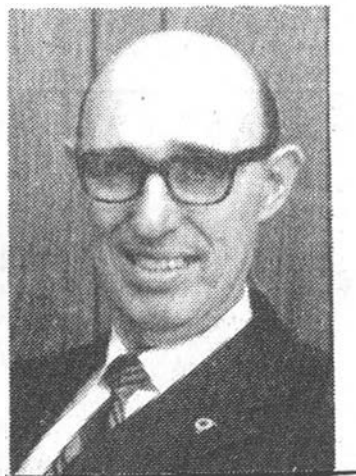
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Editorial



Rev. Wm. Melick
Editor

Aloha fellow Spiritualists and friends. My thoughts, both inspirational and original, are concerning the conditions and knowledge of the present day. We are in an era of material progression. All around us we witness mans ability to harness the elements of this world. Communication satelites electronically connect millions in their orbits around the earth. Infinitesimal rays penetrate distance or matter. Man moves through space and explores other planets. Computers store facts and figures available for almost instant recall. There are a few of the wonderful servants developed and controlled by our human kind--man and woman.

These revealed wonders of the Infinite Intelligence are for the **good** of man. Of course it is up to man to direct and control the conditions.

Where did these many inventions originate? Some would say, "How silly, they were invented by man." Were they really? Of course we know that man is the instrument, demonstrating original thinking coupled with inspiration from the unseen plane of knowledge. Anyone who thinks that he has discovered something is a fool.

He has merely been directed along lines of thought until a definite objective was accomplished. The only thing discovered was the ability to receive communication---direction and knowledge necessary to accomplish the task. It has rightfully been said, "There is nothing new under the Sun."

We are truly aware of the importance of the anniversary of Modern Spiritualism.

The importance of the innocent yet frustrated little girls who finally shouted, "Mr. Splitfoot do as I do". And the unseen intelligence did! Raps duplicated exactly the sounds or motions. Little wonder that Margaret and Katie should exclaim, "Look it can see as well as hear!"

Yes, we know "THERE IS NO DEATH". Life is continuous. Every entity merely steps forth from his house of clay. The body is then laid aside and the intelligence lives in celestial form.

Each is very much alive; the same as just prior to the transition taking place. The individuality and memory of each is still the same. Life truly proceeds without interruption into the next classroom. The celestial residence has begun. Those entities cannot always be seen by mortal eyes but, their life in the Etheric World is just as real.

How long has this other world of vibration existed? It suffices to accept that it is an eternal counter part of the material world. Throughout the aeons of time, life (all vibratory life) always has been and always will be.

In this issue, we read of an important, yes famous doctor of medicine, declaring absolute confidence that there is life after clinical death. Throughout all time various individuals have expressed these same facts. Religions originated via inspiration. Yes, all inventors have been inspired. There is no need to ask how is this possible. Each individual entity must entertain eventual progress. As knowledge is gained progress is achieved. Thoughts must be conveyed to become knowledge. We gain knowledge as an individual spark of divinity. Each is of God--Infinite Intelligence.

How much of today's accomplishments can we claim? Those emissaries of the Etheric World (the Spirit side of life) are not interested in fame or fortune. They give it all to us. We in the material world can have the credit, fame or whatever.

We must never be satisfied until we give something to our unseen friends. We cannot thank them enough. Thanks is a form of love. Love is a keying influence to communication.

The Natural Laws of Infinite Intelligence (God) are complex. Simply approached and truthfully accepted they unfold in our consciousness. Thus we learn and progress along the pathway of life. It matters not whether we are poets, musicians, mechanics, inventors or whatever. We all must attempt to unfold and progress. We are all receiving intuitive guidance from those friends over there.

We particularly express our thanks to our many pioneer friends. So many who fought the valant battle against ignorance, oppression and bigotry. Would that we could name and then see each one individually. Somehow expressing our love and appreciation singularly to each, so that all might know--**IT IS ALL WORTH THE EFFORT. WE ARE GRATEFUL!**

The Chosen Ones

"A little child shall lead them."

Isa XI 6

Not to men of wordly wisdom
Did the light from Heaven come,
But to playful little children
In their humble Hydesville home.
Not by men of highest learning,
Men of deepest thought profound,
But by guileless little children
Was the light from heaven found.

While the wise ones scoffed, derided,
And declared it could not be,
Little children, in their own way,
Solved the wondrous mystery;
Asking, child like, simple queries,
Half in play, unmixed with fear,
The unseen one answered questions,
Proving It could surely hear.

"Do as I do," and the answer
Was a new and greater surprise,
And we see her gazing, child-like
With wide-open wonder-eyes,
As the import of the answer
Brought the spirit lesson clear,
And she cried, "Oh mother! mother!
It can see as well as hear!

Started thus a world vibration,
With no pow'r to intervene;
Sped the tidings through each nation
And the spirit world unseen--
Led by wisdom of the angels
Wondrous story to relate --
Thus the playful little children
Opened wide the heavenly gate.

'Neath the kindly supervision
Of the dwellers of the skies
Little children builded wiser
Than the wisdom of the wise,
And the earth is brighter, richer,
Fairer is the world today,
And the angel world is nearer,
Since the children found the way.

Jas. C. Underhill

Spiritualism is 129 years old

March is a time of celebration for Spiritualists. It's the anniversary of our religion in America. One hundred and twenty-nine years ago this month, Spiritualism saw the dawn through the wonder of two children.

Children's curiosity gives birth to Spiritualism in America.

It began simply, sparked by the frightened curiosity of two young girls. It was late and after supper March 31 when their energized curiosity rose above the uncertainties cast by candlelight in their small bedroom, and the uncanny reputation attached to the little wooden home they occupied.

Speaking in a flippant and demanding manner, the youngest girl said, "Mr. Splitfoot, do as I do," clapping her hands. At once came the reply, equal in number to her claps. Her older sister then tested the response, "Now, do just as I do." Again the reply was correct. And so, each girl, speaking in turn, registered her challenge to the unseen host and introduced the hamlet of Hydesville, marked by its single dirt cross-road in the State of New York, to the world as the birth place of Modern Spiritualism.

The children were Kate, (Catherine) and Margaret, (Margaretta) sisters in a farm family bearing the Quaker name of Fox.

For years the little frame house had stood fast, with its buried guest, waiting patiently for someone to listen and unravel the mystery surrounding the rappings, and unusual sights and happenings occurring within.

History originates the disturbances with the Bells, owners of the farm house in 1844. They allegedly murdered the local peddler, Charles B. Rosna, took his purse of \$500, and buried him in the basement.

Shortly after the incident, the Bells moved, perhaps disturbed by the unseen presence which beckoned for a response. The Bells were followed by the Weekman family, which found the mystery too great. It wasn't until Dec. 11, 1847, that hope arrived. That was the day the Fox family took residence in the cottage--the Hydesville Cottage, a name given it by the inhabitants of the hamlet.

Unlike their predecessors, John Fox and his family were strangers to the area. None were familiar with the tales which were told of the cottage. He was of German ancestry, and Mrs. Fox was French--instilled with a strong Methodist faith. Like their mother, the girls, Kate and Margaret, who then resided in the household, were devout Methodists.

That same night the family members soon became aware that their unseen host could also see and respond accordingly. At this point in the evening, neighbors from the village were invited over and asked to witness their discovery.

It was first thought that the unwanted guest would leave on request. His refusal was loud and clear. He had presented himself to the Fox family to introduce this new word to the world.

Privately, and in time, the Fox family enjoyed the manifestations, but the odium that the publicity first gave them influenced the sisters to refuse the demand of Charles Rosna and other spirits and reject any thought of sharing their discovery any further.

In November, 1848, the spirits who had worked through the two girls said farewell and all manifestation ceased. Although the relationship had been short, the friendship proved too great and resulted in the Fox family making numerous attempts to recall them, all without success. The efforts continued and within a few weeks the two girls were again greeted by their spirit friends. However, they imposed a condition. The two girls were to share their gift and promote the cause. They agreed!

Continued on Page 6



Margaretta Fox-Kane



Kate Fox-Jencken



Leah Fox-Underhill

Neighbors of Fox Family agree:

Rappings prove

survival after death

The March 31 incidents at the Hydesville Cottage received much notoriety and resulted in frequent investigation by many people of great importance. During the first years almost every large public meeting attended by the Fox sisters was greeted with some degree of ridicule and challenge. Those who came to scoff often stayed behind to pray.

The reality of the situation alarmed clergy in communities around Hydesville and in towns where the meetings were held. Since some of the statements presented through the Fox sisters did not harmonize with theological views of the time, the girls were characterized as being in league with Satan. They became the subject of sermons as clergy preached against them and prayed for destruction of Spiritualism. Though the impact of a future life, free of death, opened many to the

new word, those who openingly associated with the family in such practices were quickly ostracized in the community.

This latter fact makes it all the more interesting that friends and neighbors of the Fox family would attest to the validity of the occurrences within the Hydesville Cottage. They formed themselves into a committee of investigation and without prejudice recorded the facts exactly as they found them. Within a month the committee had prepared a report and had it published. Entitled, A Report of the Mysterious Noises heard in the House of Mr. John D. Fox, it represents their combined opinion that the fact of human survival after death and the power of communication was definitely proved to any mind capable of weighing the evidence.

129 years

Continued

Kate and Margaret kept their word and they were joined by their older sister Leah, who quickly developed into a medium through which the spirits were able to communicate.

After this the news of the manifestations at Hydesville spread very rapidly. Public meetings were held in Rochester and other large cities. The girls were taken to New York City, where they were introduced to the public by Horace Greeley. They were subjected to every possible test, many bordering on indignities, but they persisted in their chosen work. Today, because of them and their efforts, millions of people all over the civilized world have become freed from the fear of death and eternal punishment and assured of a conscious existence after death.

Hydesville Listened

This little community in New York was not the first to record raps and strange sounds. Similar occurrences have been recorded in other remote hamlets. In 1661, in England much to do was made of the raps in the home of Mr. Mompesson at Tedworth. Melancthon recorded raps as having occurred at Oppenheim, Germany, in 1502, and at the Epworth Vicarage in 1716.

Although manifestations believed to be of a spirit related nature were in existence for some time before the Hydesville incident, this represented the first occasion that spirit opened communication for the birth of a new dispensation.

A Look At The Principal Characters Responsible For The Birth And Growth Of Modern Spiritualism



Margaretta Fox-Kane



Kate Fox-Jencken



Leah Fox-Underhill

The Fox Sisters

Margaretta, Catherine Fox, Leah Underhill and their parents, Mr. and Mrs. John D. Fox of Hydesville, N.Y., were the principal figures in the phenomena which saw the dawn of Modern Spiritualism that eventful day, March 31, 1848.



Andrew Jackson Davis

One of America's earliest seers who achieved international recognition, Andrew Jackson Davis was founder and father of the American Lyceum movement. He was an author, healer and an early pioneer who helped prepare the way for the New Dispensation.



Emma Hardinge
Britten

Emma Hardinge Britten (1823-1899), medium, speaker, author, came to America with a theatrical company. Her most important work, "Modern American Spiritualism" serves as an invaluable history on the early development of the movement.



Robert Hare

A professor of chemistry at the Pennsylvania University, Dr. Robert Hare investigated the phenomena only to become an ardent believer and hard working exponent within the movement. He invented the Hare's Dial for spelling out communications.



Gov. Nathaniel P. Tallmadge (1795-1864)

The Gov. of the Territory, he Wisconsin (1844-'46), became the president of the Society for the Diffusion of Spiritual Knowledge in New York. The name of Nathaniel P. Tallmadge headed the list of 15,000 names on the memorial that was presented to Congress in April, 1854, asking for a complete and thorough investigation into the truth of Spiritualism.



Hon. John W. Edmonds

He was a judge of the Court of Appeals, the highest tribunal in the State of New York. John Edmonds joined a circle at the home of the Fox sisters as an investigator. He made the trip to expose them as frauds, but stayed to pray.



S.B. Brittan

He was the editor of the Spiritual Telegraph, and in time became one of Spiritualists' most philosophical and discriminating writers.



Charles Partridge

On May 6, 1852, Charles Partridge commenced the Spiritual Telegraph. It was one of the earliest known publications devoted to the pursuit of Modern Spiritualism.



Horace Greeley

(1811-1872). He was the editor of the New York Tribune and one of the chief investigators into the phenomena of the Fox sisters. He became their friend and occasional benefactor. (See page 10 for his personal comments about the Fox sisters.)

History ties Hydesville

to other noble occurrences

"About daylight this morning a warm breathing passed over my face suddenly waking me from a profound slumber, and I heard a voice tender, yet peculiarly strong saying: "Brother, the good work has begun -- behold!.. A living demonstration is born!!"

--Andrew Jackson Davis

by Rev. Robert J. Macdonald

In this day of electronic news, it is rather hard for us to recapture the great significance of Davis' words, for, if the same event happened today, it would already be part of the clamor on the morning or evening news. Davis wrote these words at his home in Poughkeepsie, in southern New York, while the first demonstration was underway in Hydesville.

Hydesville has become fabled to millions of people. It is strange that this small hamlet, a mere huddle of houses marked by a single cross-road, should bear witness to the world of truth in the living manifestation of life after physical death. Perhaps there's a living parallel in other noble occurrences which have re-charted the future of the earth -- Jesus in Bethlehem.. Buddha under the traditional Bo-tree..Mohammed out in the wastes of Arabia.

Born of a humble family in Blooming Grove, N.Y., the life of Andrew Jackson Davis was a daily combination of the humdrum attributed to the very poor. He had an inquiring poetic nature and like so many poor lads of his day, his mind was so often filled with dreams of bigger things and golden opportunities. One day in 1844 was just such an occasion. Davis was then 18. He was about to become a student of Mesmer, the Austrian who introduced the world to Mesmerism -- later known as hypnotism.

While under the influence of Mesmerism he was able to pass into what he regarded as a superior state, a condition which allowed him to speak of things beyond his fail, and normal capabilities.

His discourses were frequently the subject of much discussion among learned men. His written words couched in a language, which was the prerogative of formally educated people, confounded those who sought to explain them by then accepted definition.

The message of Infinite Intelligence is always the same steadfast message, to look beyond -- to look for life within and in the midst of seeming

Continued on next page

THE NATIONAL SPIRITUALIST

Occurrences

continued

Skeleton Found

death. There is a greater life of the Spirit -- life after the physical body has shed its noble furnishing.

Swedenborg saw a world fairer than the human eye could of its own behold. George Fox, the enlightened Quaker pierced that veil. John Wesley heard the sweet compelling voices from "Over There". Jesus, Joan of Arc, Socrates, Moses, they all heard the voice. Man does not choose the instrument, Infinite Intelligence, alone, moving over the face of the terrestrial world quickens all alike -- the poet, the teacher, the seer and the prophet.

Spirit: the unseen counselor

The occurrences in 1848 at the Fox cottage in Hydesville are revelations in the many which spirit have brought into expression during the centuries. Man stands not alone but is surrounded and supported in his quest for greater realities by the living spirit of Infinite Intelligence. Life is eternal.

Spiritualism is today a modern expression which reaches out far beyond Poughkeepsie and Hydesville -- far beyond the civilized meccas of this nation. What a boon Spiritualism has proven to the Orthodox Christian. Spiritualism unlocks the lips of the denominational minister. It has given him words of comfort to speak to the bereaved, warm words to melt the ice and despair.

The whole view of religion is undergoing major changes, and 1848 was a year which saw the seeds of that change. In place of death has come a deeper, more genuine faith and belief in life beyond the grave. This life has given religion a new, beautiful outlook, one freed of uncertainty and pain.

High and low, professor and laborer, have come to drink the sweet waters of the well filled with love and faith. Life and the teachings of the Bible take on even greater significance as man learns that this earth expression is only an anteroom to the larger, greater life awaiting.

"Behold! A living demonstration is born".

The following statment appeared in the Boston Journal November 23, 1904:

Rochester, N.Y., Nov. 22, 1904: The skelton of the man supposed to have caused the rappings first heard by the Fox sisters in 1848 has been found in the walls of the house occupied by the sisters, and clears them from the only shadow of doubt held concerning their sincerity in the discovery of spirit communication.

The Fox sisters declared they learned to communicate with the spirit of a man (Charles B. Rosna), and that he told them he had been murdered and buried in the cellar. Repeated excavations failed to locate the body and thus give proof positive of their story.

The discovery was made by school children playing in the cellar of the building in Hydesville known as the "Spook House," where the Fox sisters heard the wonderful rappings. William H. Hyde, a reputable citizen of Clyde, who owns the house, made an investigation and found an entire human skeleton between the earth and crumbling cellar walls, undoubtedly that of the wandering pedlar who it was claimed was murdered in the East room of the house, and whose body was hidden in the cellar.

Mr. Hyde has notified relatives of the Fox sisters, and the notice of the discovery will be sent to the National Order of Spiritualists, many of whom remember having made pilgrimage to the "Spook House," as it was commonly called. The finding of the bones practically corroborates the sworn statement made by Margaret Fox, April 11, 1848.

Writings left by Sir Arthur Conan Doyle place the number of Spiritualists in America in 1854 at 3,000,000. He estimated that there were 10,000 mediums in the country at this time.

These figures attest to the spread of Spiritualism which swept America in the 1850's, following the Hydesville manifestations.

The Mysterious Rappings

Extract from Horace Greeley's article in the New York Tribune, giving his opinion of the Fox sisters and their mediumship.

Mrs. Fox and her three daughters left our city yesterday on their return to Rochester, after a stay here of some weeks, during which they have subject the mysterious influence, by which they seem to be accompanied, to every reasonable test, and to the keen and critical scrutiny of hundreds who have chosen to visit them, or whom they have been repeatedly searched and scrutinized; they have been taken without an hour's notice into houses they had never before entered; they have been all unconsciously placed on a glass surface concealed under the carpet in order to interrupt electrical vibrations; they have been disrobed by a committee of ladies appointed without notice, and insisting that neither of them should leave the room until the investigation has been made, ... yet we believe no one, to this moment, pretends that he has detected either of them in producing or causing the "rappings," nor do we think any of their contemners has invented a plausible theory to account for the production of these sounds, nor the singular intelligence which has seemed to be manifest through them.

Some ten or twelve days since they gave up their rooms at the hotel and devoted the remainder of their sojourn here to visiting several families, to which they had been invited by persons interested in the subject, and subjecting the singular influence to a closer, calmer examination than could be given to it at a hotel, and before casual companies of strangers, drawn together by vague curiosity more than rational interest, or predetermined and invincible hostility. Our own dwelling was among those they thus visited; not only submitted to, but courting, the fullest and keenest inquiry with regard to the alleged "manifestations" from the spirit-world, by which they were attended.

We devoted what time we could spare from our duties out of three days to this subject, and it would be the basest cowardice not to say that we are convinced beyond a doubt of their perfect integrity and good faith in the premises. Whatever may be the origin of cause of the "rappings," the ladies in whose presence they occur do not make them. We tested this thoroughly and to our entire satisfaction.

Their conduct and bearing is as unlike that of deceivers as possible, and we think no one acquainted with them could believe them at all

capable of engaging in so daring, impious, and shameful a juggle as this would be if they caused the sounds. And it is not possible that such a juggle should have been so long perpetrated in public. A juggler performs one feat quickly and hurries on to another; he does not devote weeks after weeks to the same thing over and over, deliberately, in full view of hundreds who sit beside or confronting him in broad daylight, not to enjoy, but to detect his trick. A deceiver naturally avoids conversation on the subject of his knavery, but these ladies converse freely and fully with regard to the origin of these "rappings" in their dwellings years ago, the various sensations they caused, the neighborhood excitement created, the progress of the developments -- what they have seen, heard and experienced from first to last. If all were false, they could not fail to have involved themselves ere this in a labyrinth of blasting contradictions, as each separately gives accounts of the most astonishing developments at this or that time. Persons foolish enough so to commit themselves without reserve or caution, could not have deferred a thorough self-exposure for a single week.

Of course, a variety of opinions of strange a matter would naturally be formed by the various persons who have visited them, and we presume that those who have merely run into their room for an hour or so, and listened, among a huddle of strangers, to a medley of questions -- not all admitting of very profitable answers -- put to certain invisible intelligences, and answered by "rappings," or singular noises on the floor, table, etc., as the alphabet was called over, or otherwise, would naturally go away, perhaps puzzled, probably disgusted, rarely convinced. It is hardly possible that a matter, ostensibly so grave, could be presented under circumstances less favourable to conviction. But of those who have enjoyed proper opportunities for a full investigation, we believe that fully three-fourths are convinced, as we are, that these singular sounds and seeming manifestations are not produced by Mrs. Fox and her daughters, nor by any human being connected with them.

How they are caused, and whence they proceed, are questions which open a much wider field of inquiry, with whose way-marks we do not profess to be familiar. He must be well

Continued on next page

More Rappings

acquainted with the arcana of the universe, who shall presume dogmatically to decide that these manifestations are natural or supernatural. The ladies say that they are informed that this is but the beginning of a new era, or economy, in which spirits clothed in the flesh are to be more closely and palpably connected with those who have put on immortality; that the manifestations have already appeared in many other families and are destined to be diffused and rendered clearer, until all who will may communicate freely with their friends who have "shuffled off this mortal coil." Of all this we know nothing, and shall guess nothing.

But if we were simply to print the questions we asked and answers we received, during a two-hours' uninterrupted conference with the "rappers," we should at once be accused of having done so expressly to sustain the theory which regards those manifestations as the utterances of departed spirits.

H.G.

Resolutions and By-Laws

Changed

Resolutions and By-Laws adopted at the 84th Annual Convention N.S.A.C. Phoenix, Arizona October 7, 1976

RESOLUTIONS:

Whereas the written requirements for a candidate for ordination as Minister of Spiritualism are clearly identified in Article IX, Section 4, Page 34, of the N.S.A.C. Constitution and By-Laws, and whereas the Examining Board has been in violation of Section 5, Article IX, Page 34, with their requirement of requesting the candidate to take a written examination in addition to the oral examination as is set forth in Section 5, — Resolved, the N.S.A.C. Board of Directors or the Examining Committee duly appointed by said National Board, be directed to abide by the N.S.A.C. Constitution and By-Laws, Article IX, Section 5, Page 34, which requires only an "oral examination as to his educational training, his special knowledge, and his ability and moral fitness to teach the science, philosophy and religion of Spiritualism."

RESOLUTIONS:

As, the following resolution was adopted at the 1975 N.S.A.C. Convention: "Be it resolved, that the National Board be directed to seek the opportunity with this TV show for an equal response, and further, that good work as the honorable name of Spiritualism," (an interview on the Mike Douglas Show featuring "Blackstown The Magician.")

Whereas, a large segment of Spiritualists are interested in said action; and

Whereas, the Board of Directors has the duty, by their office to uphold and protect the dignity and ideals of Spiritualism; and whereas the awareness and knowledge of

the membership's representation by the Board is imperative to the stability and growth of the religion of Spiritualism;

Whereas, a lack of action lessens morale of the majority of the membership and encourages degradation; therefore be it resolved that all future action taken by the Board of Directors be printed in the National Spiritualist Magazine, the national voice of the N.S.A.C.

BE IT RESOLVED THAT:

Persons who give examinations for certificates, that they be a qualified certificate holder.

BE IT RESOLVED THAT:

Whereas our movement is missing an identity, be it resolved that we display and promote our symbol, The Sunflower, in our churches as a means of identification.

Stack Committee: Francis D. Owens, Paul Spencer, Donald Haddick.

BY-LAWS

PAGE 22, SECTION 2, ARTICLE 3: Fifth line now reads \$1.50 changed to \$2.25, same line \$1.25 per capita change to \$2.00, 8th line \$1.50 per capita change to \$2.25 annually, 9th line 25 cents per capita to \$1.00, to be effective after the 1977 convention.

PAGE 27, ARTICLE V, SECTION 3: After "Years of Age," insert the following, "and having as their spiritual leader a licentiate minister" or one who holds a certificate of completion of the Morris Pratt General Course.

MINISTRY—CLASSES

PAGE 33, ARTICLES IX, SECTION 1: strike out — "four classes," and in its place insert — five (5) classes," after "certified mediums and healers," add — "and National Spiritualist teachers."

EXAMINING COMMITTEE

PAGE 34, ARTICLE IX, SECTION 5, LINE 4; after — "Examining committee" — add: "consisting of not less than three persons holding the credentials of ordained minister or N.S.T.", duly appointed...

CERTIFICATION

PAGE 38, ARTICLE IX, SECTION 16, LINE 4: strike out the following: "Or that they have followed such lines of study as will best fit them to be capable assistants to ministers of Spiritualism and must pass satisfactory such other examinations said board may require"... Insert in its place: "And must pass satisfactorily the N.S.A.C. Examination for Licentiate Minister."

PAGE 38, ARTICLE IX, SECTION 17, LINE 6: strike out the following words; such other examinations as said board may require. Insert in its place: "The N.S.A.C. examination for certified mediums."

PAGE 38, ARTICLE IX, SECTION 18: Amend this section to read: "only ordained ministers may use the title of "Reverend." Ordained ministers may be settled as permanent pastors of churches, may lecture, give spiritual consolation, public or private spirit greetings and healing — may perform the marriage ceremony in accordance with the civil law of the jurisdiction, conduct funeral services and exercise the usual powers and perform the usual duties incident to the pastorate of a church."

PAGE 34, ARTICLE 4-B: Amend by deleting all words after the word application. This will amend by deleting the words "and has a calling to serve as pastor or assistant pastor in a regular N.S.A.C. chartered church."

PAGE 43, SECTION 8, ARTICLE 10: Add — after demit card: "If demit card is used within 90 days it shall be considered continuous membership."

Extraordinary Evidence

The photograph on this page is a reproduction of a color polaroid enlargement which hangs in the Taylor Memorial Interracial Spiritualist Church in Phoenix. It was taken by Mr. William Richardson following the evening service Thanksgiving Day, 1960, at which the chapel was completed and dedicated.

The white lines of light visible in front of the pulpit resembling lillies appeared as the print developed. They represent an unusual manifestation credited to the late co-founder, Mrs. Lillie May Washington.

TNS is indebted to Rev. Charles Jessup of Houston, Texas, who arranged with the pastor, Rev. Nellye Maye Taylor, to borrow the print.



The number of lillies appearing in the photograph were equal to the evening's attendance.

Transitions

ANNIE M. BANKER

Mrs. Annie M. Banker, 75, made her transition December 25. She was the daughter of Herbert and Louie Nickerson Parsons at Etna, Maine. She is survived by three sons and four daughters.

Mrs. Banker was an active member of Temple Heights Spiritual Corporation.

HELEN BENNETT

Mrs. Helen Bennett passed to the higher life July 29, after a long illness.

She is survived by her husband, Neal Bennett, two sons and several grandchildren.

She was a member of the Harrison D. Barratt Memorial Church and Camp, Etna Spiritual Association in Etna, Maine.

Memorial services were held at Dover-Foxcroft, Maine.

ALICE McCAUSLAND

Mrs. Alice McCausland, Derby, Conn, passed to the higher side on October 31, after a long illness. She is survived by her husband, Donald, and father, three sons, and two daughters. Mrs. McCausland had been an active member of the CSSA and held the position of its Treasurer. Her husband, Donald L. McCausland, is the vice president of the CSSA. Her absence will be felt by us all. Cremation followed services and her ashes were placed with those of her mother.

MARY HORELICA

(Mary) Mrs. W.F. Horelica, Buckholtz, Tex., passed to the higher life December 29. She was 91 years young, and a charter member of the N.S.A.C. Spiritualist Church. Services were conducted by The Reverend Evelyn Muse. Mary was dearly loved by her many friends and relations.

EDNA THURSTON

Edna Thurston, 89, Syracuse, New York, passed into spirit November 12, 1976. Mrs. Thurston was an honorary life-time member, being the oldest member of the First Spiritualist Church. Mrs. Thurston was secretary when Joseph Whitwell presented the first charter to Rev. Joseph. She had no known survivors.

ERNST WIEDMANN

Ernst Wiedmann of Oconomowoc, Wisc. passed to Spirit January 12. Mr. Wiedmann was born in Essingen, Germany. Came to America in 1925. He is survived by his beloved wife Ingeborg, son Dr. William Bruckhardt, grand daughter Susan and Brother George (Paula) Wiedmann. He was affiliated with the Oil Gear Corporation as Vice-President and Engineer until his retirement in 1964. Was consulting Vice-President and Director of Unico Corporation of Frankstill, Wisc. He was a Charter member and Founding member of the Waukesha Unitarian Fellowship and a member of the Spiritual Science Church of West Allis, Wisc. Services were held at The Pagenkopf Funeral Home at Oconomowoc, Wisc. with the Reverend Joseph Sax officiating. Committal services were at graveside in Summit Cemetery in Oconomowoc, Wisc.



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Rev. D. Mona Berry,

Manager, Hotel Cassadaga, Cassadaga, FL 32706

Spiritual Healing

N.S.A.C. Healing Center:

A Commitment to our future

This article of the N.S.A.C. Healing Center is devoted to the N.S.A.C. Healers, Ministers, Laymen and friends of The National Spiritualist Association of Churches. All the member of the organization will be asked to pledge anew their loyalty and support to the beautiful truth and teachings of Spiritualism.

In the brief period of existence the N.S.A.C. Healing Center has tried to call attention to the prayer groups in different areas which should be of concern to all of us. These prayer groups have shown great progress and growth. They are a part of our own national organization and they are demonstrating the great power of healing through prayer which is one of the most important factors of our movement.

The N.S.A.C. Healing Center USA was founded under the guidance of Angel Loved Ones in our own National Association of Churches and we are proud of the Healers so willing to give of time and strength for the sake of helping mankind in their mental, physical and spiritual needs.

Leaving aside statistical indications of the progress and growth such as the increase in the number of prayer groups, the number of members, or the number of requests received, the greatest sign of our maturing is the deepening awareness in all of us that we are a distinct family of the National Spiritualist Association of Churches with our identity.

We are coming to a fuller realization that we are dependent on one another; that we are joined to one another in a special relationship whether we live in Texas, Michigan, California or Florida.

No one Healer or Minister or layman is solely responsible for the progress and growth but all of us together--past and present have contributed to our maturity under the impetus of God's love.

Without a dedicated and generous Spiritualist family and many loyal friends even our statistical progress would be much lower and our ability to serve one another through such a

N.S.A.C. Healing Center
Miss Catherine Schneider
P.O. Box 6042
Wheeling, WV 26003

SPIRITUAL HEALING REQUEST (Please Print)

I request Spiritual Healing for:

because of the following condition (s)

I will pray with NSAC Prayer Groups

Day _____ Night _____

I will send a report of Prayer results:

Weekly _____ Monthly _____ Quarterly _____

Please apply my love offering of _____

for needed supplies at Healing Center

This Spiritual Healing Request made by:

(Your Name)

(Your Address)

(Your City, State and ZIP Code)

Mail above to NSAC HEALING CENTER, c-o Miss Catherine Schneider, P.O. Box 6042, Wheeling, West Virginia 26003, and you will receive a "One Each Day" prayer packet and "How To Form A Spiritual Healing Prayer Group."

PRAYER FOR SPIRITUAL HEALING—

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

SPIRITUALIST HEALERS LEAGUE, N.S.A.C.

Each Wednesday at 8 P.M. members of the League sit in Healing Meditation.

Healing is a necessary and free power. Please add your prayers too.

Continued on next page

The greatest value of Spiritualism rests in its fundamental philosophy...

Evidences of the ministry of angels, and the communion of departed spirits expressing interest in the welfare of their native land are recorded throughout history in sufficient number to justify analogies between such as the Maid of Orleans and many mediums of the present century. Even the recorded fact of Joan of Arc is comparable.

Yes, history is replete with facts and incidents involving the same fundamental idea which underlines the basis of mental and physical phenomena, so much repudiated by prejudice and theological bigotry.

Some clergymen, however, without recognizing Spiritualism as a religion, have nevertheless recognized and openly expressed the very ideas and facts on which Spiritualism legitimately rests. The example which follows is typical of this.

The New York Herald quoted the Rev. Dr. Newman, in the June 30, 1880 edition, on a sermon delivered in Brooklyn, N.Y. It is as follows:

"Swedenborg was visited by his departed friends, and Wesley confirmed the fact. Adam Clark entertained the opinion that departed spirits returned to earth. Hannah More, when dying, extended her arms to embrace some one: and calling the name of a departed sister, she exclaimed 'Joy!' and expired. Such experiences are not uncommon in this our day. Strong presumptive arguments may be deduced from the immateriality of mind and the oneness of personal consciousness; but the appearance of the departed is an unanswerable argument. If we implicitly believe the Bible record, there should not be left the shadow of a doubt. According to that record, five persons returned to earth -- three of whom had entered the spirit world through the portals of the grave, one was translated and returned, and one was caught up into the third Heaven. The first who returned to earth was Samuel the Prophet; and what information did he give of the spirit world? That the sainted souls are at rest there; and that they know the future. What did Moses and Elias say? That they were in their personal identity, consciousness, and knowledge, as previous to their departures; that they not only knew what was taking place on earth, but had a deep interest therein. From Peter, James, and John we learn that there is another life; that there are mansions of delight; that the inhabitants never die;

and that the angels will escort us thither. And we have heard from that spirit land through one who was born here, went there, and returned to us, and remained on earth a period of 24 years. And what does Paul the Apostle say? That the soul and body are separable; that the soul is conscious in this state of separation, and that the body could live (only for a brief period under the power of organic life) in the absence of the soul. It is contrary to reason, to all our ideas of our nature, to suppose for one moment that those who have left our earth have either ceased to live, or are disinterested in our earthly welfare. The highest conception of Heaven by some persons is to loaf around the throne and play on a golden harp. Rather let me believe that the departed ones are still the heroes of earth and time, aiding us to fight the tremendous battle of life."

Healing Continued

program as the N.S.A.C. Healing Center would be minimal.

God-Spirit, Infinite Intelligence has given mankind many gifts--spiritual gifts, talents and abilities, and material goods. They are given to us for our use, we are the stewards of these gifts and we will be called on by this great Universal Power to give an account of our stewardship.

Our good use of these gifts is an essential element of our Spiritualist responsibilities. We are given an opportunity to exercise our gifts. The future life and growth of the N.S.A.C. HEALING Center and each PRAYER GROUP depends upon our response to this responsibility we have as Spiritualists.

Let us continue to be a growing, maturing, concerned organization. A pledge of support for the Healing Center and Prayer Groups is a commitment to our future as an alive, mature Spiritualist family believing in the teachings of Spiritualism.

In this Thanksgiving Season will you contribute to the vast printing expense of our monthly "ONE EACH DAY" articles which are giving the physical, mental and spiritual needs to those who are in need of this material? Your donations will be appreciated and you will have the consolation of knowing that you have kept the Torch of Truth aglow.

Book Review



Death and The After Life, by Andrew Jackson Davis, published in 1865.

by Marilyn J. Awtry

The author commences his series of lectures on death and the after life in aligning orthodoxy and Spiritualism by the truth of the teachings of the Apostle Paul, correctly interpreted or understood. The teaching introducing the philosophical discussion is **"There is a natural body and there is a physical body."** However, the correlation between the physical and the spiritual must be considered. If we believe or accept a spiritual body, we must further realize there is a something inside that body and that is "Spirit." This further leads to the fact that a spiritual body is substance and simple rules of science and philosophy implies the associate properties of both weight and force. **This body must occupy space - somewhere!** In accordance with the law of space, it must have a relative as well as an absolute consciousness.

Davis further identifies the physical body as relatively getting cold at the time of death while the elements of the spiritual body produce a warmth. As a clairvoyant, he defines the halo as an ethereal emanation. It is most interesting to note a controversial issue of this day as to what constitutes death, the non-functioning heart or brain was expressed by Davis in 1865 when describing the transition of his friend and he says, **"... his brain being the last to yield up the life principle."**

It is a fact that one's place in the Summer-land is found on one's moral status, not intellect nor social condition. The accusing angel is the **'memory'** and the principle of justice is the ever present bar at which one is tried. By one's status one elects his place in eternity. Each continues in his personal identity and thought. This is evident in the communication through mediums. The orthodox continue to teach orthodoxy; each according to their understanding. This continues until a teacher of celestial consciousness leads them into the pure light... and this may take thousands of years in our way of expressing time.

Having established spirit as a reality, Davis expounds on the Summerland as the many mansions referred to in the Bible, **"In my fathers house are many mansions; if it were not so I would have told you."** A world of grandeur consisting of all we know, see, and understand, however, expressed in expansiveness and perfection. Davis, like Swedenborg, claims to have frequented the spirit world both by clairvoyance and astral travel.

He expresses clearly that to obtain the state of consciousness for psychic results, one should not clog the digestive organs nor stimulate the nervous system. He speaks of restoring to fasting routinely and urges one to resist the temptation to indulge in the higher consciousness for too long a period of time.

The Spirit World is actual and is not remote -- a land of sturdy life and progressive growth. On entrance, one is led to one's compatible surroundings, based on the consciousness established on the earth plane. Davis offers detailed names and descriptions of the islands and habitants in the spirit world, and reconciles the belief of each to his own level of understanding. He states that people are drawn to their ethnic groups as well as to their professions. The infallible history of each soul is written in the Spirit World for all to know. Death provides a screen, a strainer or sieve to allow the laws of nature to place each in their rightful place -- operation of the law of attraction. Here abides a natural state of human existence growing out of the universal system of law of cause and effect.

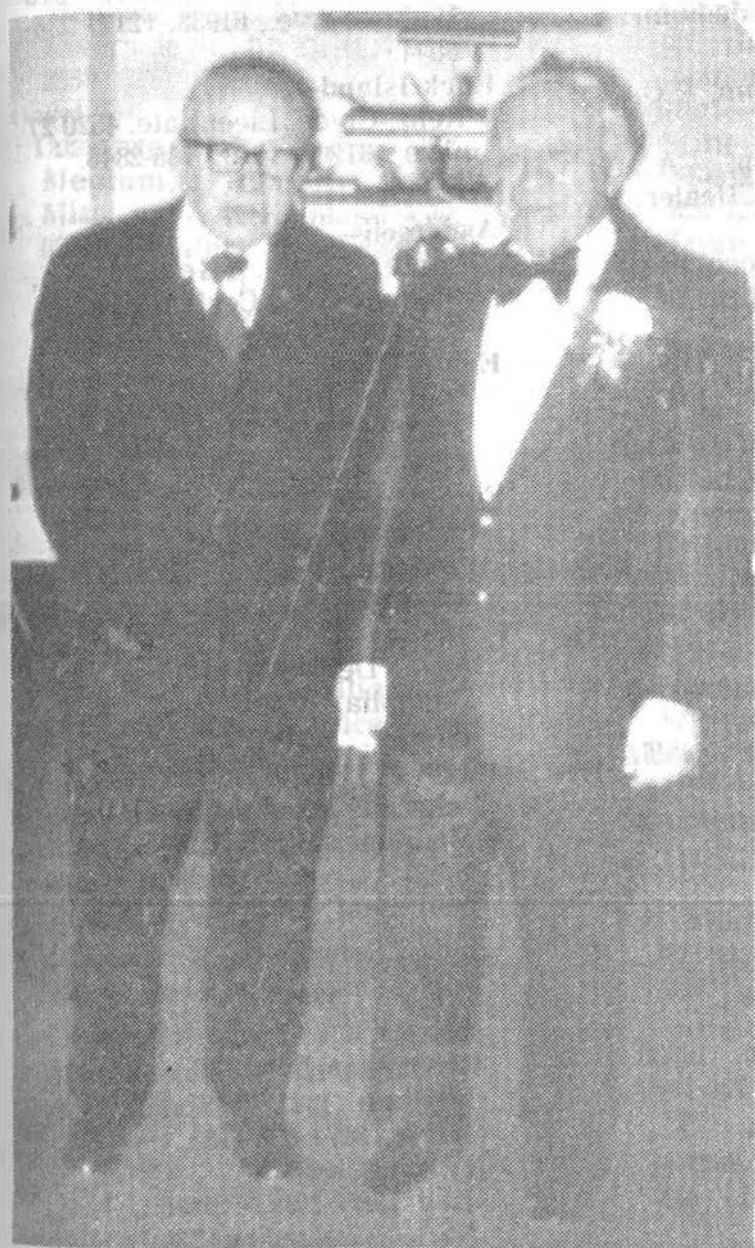
The same laws operating while in the physical, operate in the spirit world. One can only absorb as he is influenced by that for which he has an affinity. On arriving in the higher side of life, those with demoralizing motives have the greatest density; however, the law of progress is activated and the universal positive power reigns. Slowly though it may be, the law cleanses all personalities of their transient imperfections. However, the free will of the Spirit determines the rate of progression. Calling oneself a Spiritualist does not elevate one. It is the works, the possessing of the great

Continued on Page 17



NOTES from the FIELD

Ordination



West Allis, Wisc.: An ordination on Sunday December 12, 1976, an impressive service was held at The First Psychic Science Church, West Allis, Wisc. It was the Ordination of Joseph Sax of Milwaukee, Wisc., the Vice-President of the Church, also Secretary of the Morris Pratt Institute and a Trustee of The National Spiritualist Association of Churches.

Mr. Larry Dentici, President of the Church gave the Authorization and introduced the Rev. Ernest Schoenfeld, Vice-President of the National Spiritualist Association of Churches and Pastor of the Church of the Spirit of Chicago, Ill., who gave the Charge. Mr. Sax was ushered to the platform by William Hill and Norbert

Miller both members of the Church. Another member Cathy Cooper sang Open My Eyes and Let There be Peace on Earth. The platform was beautiful with poinsetta plants and American beauty roses, also a beautiful Christmas tree.

There were a number of visitors from Chicago present. Besides Rev. & Mrs. Ernest Schoenfeld; there was Mr. Bernard Powell, Pres. of the Illinois State Spiritualist Association of Churches, Mr. & Mrs. Adolph Gross, Mrs. Irene Moeller, Mr. & Mrs. Walter Matulaitus, Rev. & Mrs. Lester Miller of Madison, Wi. Pres. of the Morris Pratt Institute.

A dinner was served at noon for about 60 people. At the Service which was held at 3 P.M. there were about 110 people present. Which also included members from the Spiritualist Science Church of West Allis, The Chapel of Truth and the Christian Spiritual Church. Also present was Dr. L.E. Kress Pres. of our Camp at Wonewoc. All the members and friends with Rev. Joseph Sax the best of success.

Rev. Sax was presented to the Congregation by Rev. E. Schoenfeld. He quoted from 1st Corinthians, 13th. chapter the last two lines "And now abideth faith, hope, love - but the greatest of these is love." He reminisced about the people who came to attend the Ordination. There were a number of them that belonged to a Young People Club of the Church. Long time friends as Polly Bickel, Charles Kapp, Viola Melms, Ruth Hanson. Also members of the Lyceum from years ago were present. It was a most beautiful day that all that were present will remember for a long time.

Book review Continued

Continued from Page 16

soul stirring ideas and the spirituality that one lead one to greater heights.

We can conclude from the writing that the Spirit World is as real as the earth plane. We continue in our same mode of activities and associate with the same classes of peoples. Life goes on. Davis says "Interiorly, you are already in the Spirit World. You feel, think, decide, and act as a resident of the inner-life.. Death merely removes the cloud of matter from blinding your spiritual senses.

Directory of Ministers

DIRECTORY OF MINISTERS

(See N.S.A.C. 1976 Year

Book For Complete Listing.)

Qualifications Certified By N.S.A.C.
Readers Are Advised To Telephone
Or Write In Advance For Appoint-
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Franz, Rev. Anna M., Medium,
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6926

Downey—

Faubel, Rita, NST, Licentiate
Classes. 8150 Gallatin Rd.,
90240 (213) 927-7079.

Menlo Park—

Woelfl, Rev. Genieve L., NST,
Medium. 2275 Sharon Rd.,
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(415) 854-3723.

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Medium. 4314 University Ave.,
No. 13. 92501.

Everett, Mrs. Julia A.,
Medium, 2147 Flintridge Ct.,
92506

Paquette, Theresa M.,
Medium, 8086 Mission Blvd.
No. 35. 92509. (714) 685-1748.

Roseville—

Simance, Sandra, Medium and
Licentiate, 1146 Conroy La. 54,
95678. (916) 782-6722.

San Bernardino—

Courtney, Rev. Lillian R.,
N.S.T., Healer, NSAC
Missionary. 1335 N. Waterman
Ave., No. 39A. 92404.

San Leandro—

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NSAC Missionary. 660
Broadmoor Blvd., 94577.

Vacaville—

Clair, Rev. Betty R. NST,
Medium, Healer, Chapel of
Awareness, NSAC, P.O. Box
69. 95688. (707) 448-1455.

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Scher, Frances, Licentiate
Minister, Medium, Valley
Spiritualist Center of Friend-
ship. 16004 Sherman Way, Van
Nuys, CA. 91406.

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Davis, Alvina, Licentiate,
Healer. 2800 Quebec St., N.W.,
Apt. 318, 20008 (202) 363-5682.

Davis, Kenneth R., Licentiate,
Healer. 2800 Quebec St., N.W.,
Apt. 318, 20008 (202) 363-5682.
King, Rev. Margaret L., NST,
2100 Connecticut Ave. N.W.,
2008.

FLORIDA

Cassadaga—

Buchanan, James A., Medium,
P.O. Box 4 32706

Rice, David N., Medium, P.O.
Box 4, 32706.

Stockwell, William A.,
Licentiate, Medium, Healer.
P.O. Box 128, 32706.

Ward, Mae Graves, Licentiate
& Medium, P.O. Box 120, 32706.

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Circle Dr., 33552.

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Dr., 62223.

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Ave. M. 60617. (312) 734-1979

Matulaites, Laura B.,
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Claremont. 60643. (312) 445-
1167

Schoenfeld, Rev. Ernst A.,
NST, Medium, Healer. 3501 W.
Shakespeare Ave., 60647.

Cicero—

Heller, Patricia C., NST,
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Stegall, Harry J., Licentiate &
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4442.

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Joliet—

Jones, Ben D., Jr., Healer. 200
Willow Ave., 60436.

LeRoy—

Mahan, Kattie E., Licentiate &
Healer. 406 N. West St., 61752.

Phillips, Elsie L., Licentiate &
Medium. 501 W. Cedar St.,
61752. (309) 962-5751.

Mattoon—

Peters, Rev. Grace, 513
Wabash Ave., 61938. (217) 234-
6044.

Rock Island—

Renz, Clyde, Licentiate. 4520 27
Ave., 61201. (309) 788-2848.

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Carler, Rev. Geneva G.,
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47711.

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Brock, Rev. Bernice, Medium.
1604 Andrew St., 46808. (219)
743-9866.

Frankfort—

Howe, Della C., Medium. 858
Magnolia Ave., 46041. (317)
654-6827.

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Behrend, Margo, Licentiate &
Medium, 5 South Rural, Apt. 2,
46201. Consultation by ap-
pointment. (317) 637-6716.

Jones, Georgia B., Medium, By
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Ave., 46201. (317) 356-9597.

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Medium. 1321 E. Spann Ave.,
46203. (317) 638-1182.

Michigan City—

Hullinger, Rev. Amelia, NST,
NSAC Missionary. 220 W. 10th
St., 46360.

Muncie—

Bridges, Rev. W. Lee, NST,
Medium. 2805 Sunnyside Ave.,
47362.

IOWA

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Ridyard, May, Medium. 1249 S.
15th Ave., 52732 (319) 242-0462.

Davenport—

Buchholz, Anita J., Licentiate
& Medium. 1502 W. 7th St.,
52802. (319) 326-3453.

Buchholz, William E. Sr.,
Licentiate. 1502 W. 7th St.,
52802 (319) 326-3453.

Buchholz, William E. "Bucky,"
Licentiate & Medium. 421 E.
10th. 52803 (319) 526-3201

MAINE

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Riverside St., 01923. (617) 774-
2559

Onset—
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Medium, Healer, NSAC
Missionary. 40 Highland Ave.,
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Cassadaga, Fl., 32706.
Custance, Rev. Kenneth D.,
NST Medium, NSAC
Missionary. 40 Highland
Ave., 2258 (Winter) 16 Stevens
St., Cassadaga, Fl., 32706

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Medium. 100 Water St. 611.
01830.

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49203.

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Childress, Rev. Bessie A.
Medium, 104 W. Armour Blvd.
64111. (913) 931-1044
Childress, Rev. Leota, Healer.
104 W. Armour Blvd., 64111.
(913) 931-1044
St. Louis—
Buss, Rev. Dorothy M., NST,
1856 Switzer Ave., 63147.
Todorovich, Thomas E.,
Licentiate. 9846 Waterbury
Dr., 63124. (314) 966-8688.

NEBRASKA

Lincoln—
Clark, William L., B. Sc., NST
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St., No. 203, 68508.

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Third Ave. 07506. (201) 427-2722.

Mapleshade—
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tiate, Medium, Healer. 201 E.
Linwood Ave., 08052.

Patterson—
Anderson, Rev. Loretta, 170
LaFayette St., 07501. (201) 279-
2056.

Paterson—
Trombino, Miss Diane. Syracuse—
Licentiate Minister, &
Medium. 793 11th Ave. No. 1-C.
07514 (201) 345-0755
Red Bank—
Finnie, Kate, Healer, 19
Dickinson Court, 07701. By
appointment only. 747-7715.

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pointment only (212) 858-5857

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Shenandoah Rd., 14220. (716)
824-4273.

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R.F.D. 1, Rt. 16, Delevan, 14042
Spencer, Paul, Licentiate.
R.F.D. 1, Rt. 16, Delevan,
14042

Lily Dale—
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Medium, 2 Cleveland Ave.,
14752. (716) 595-3695.
Schaffer, Edward, Healer,
Absent & Contact, 2 Cleveland
Ave., 14752. (716) 595-3695.
Wilenski, Rev. Eleanor, 11-4th
St., 14752. (716) 595-2498.

Malba—
McKenney, Rev. Louis D., NST
60 Malba Dr., Malba, N.Y.
11357.

Syracuse—
Clark, Rev. Larry, NST
Medium, Healer, NSAC
Missionary. 27 Winchester Dr.,
Liverpool, N.Y. 13088. (315)
457-3716.

Felicia Bea, NST, Licentiate
and Healer. 507 Highland St.,
13203. (315) 422-1218.

OKLAHOMA

Tulsa—
May, Miss Margaret C.,
Licentiate, Medium. 123 S.
Xanthus St., 74104.

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19409.

Lititz—
Senior, Rev. Clara, NST, Route
4, 17543.

VIRGINIA

Alexandria—
Awtry, Rev. Marilyn, NST,
Medium, 4786 W. Braddock,
22311.

WASHINGTON

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Day, Mrs. Marie E., Licentiate.
615 11th St., 98310. (206) 373-
9825

Day, Rev. Marvin A., Lecturer,
Clairvoyant. 615 11th St.,
98310. (206) 373-9825.

NOTICE

All church listings must be renewed yearly--by January. Most churches have renewed as per notice sent. Please check this important item. \$6.00 is the listing fee.

73rd. Annual Convention

The Indiana State Association of Spiritualists will convene April 28, 29, 30 and May 1, 1977. The annual convention will be at The Holiday Inn Northeast--6990 Pendleton Pike--Highway 67 at 100, Indianapolis, Indiana.

Directory of N.S.A.C. Chartered Churches and Auxiliaries

ARIZONA

PHOENIX—First Spiritualist Church, 10th and Fillmore St., Services Sun., Lecture and Message Service, 8 p.m. Healing and Message Service, Wed., 8 p.m. Pres., Ruth Thomas, 1819 W. Wellitta, Secy., Evelyn Bowles, 2144 W. Highland. (602) 242-8331.

PHOENIX—Harmony Chapel, N.S.A.C., 1522 W. Encanto Blvd., Sunday Lyceum 10:30 a.m. Devotional Services 11:00 a.m. and 7:30 p.m. Wednesday 7:30 p.m. Healing and message service, Saturday 8:00 p.m. Message circle. Last Sunday of each month 6 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor 277-3587. Frances Lafler, Secy. (602) 939-4481.

TONOPAH - Sun Spiritualist Camp Association, open Nov. to May 16, 1977. Pastor, Rev. Emma Overman, Secy., Valerie Zarbock, Box 585A, Tonopah, AZ. 85354.

CALIFORNIA

California State Spiritualist Association—7066 Hawthorne Avenue, Los Angeles, California 90028-Tel. (213) 469-1336. President, Barbara Thurman, Secretary, Bee F. Dorbandt.

ALAMEDA—Brotherhood Spiritualist Church, 1407 Ninth St. Serv., Sun. at 11:00 a.m. Wayne DuBois Sec. 2657 Miramar Ave., Castro Valley, Ca. 94546.

LOS ANGELES—Spiritualist Center, 800 S. Plymouth, Los Angeles, Cal. 90005; Beverly De Menna, Sec. (213) 763-3676, Lee Jones, Pres., (213) 766-7088. Sun. Worship Service 8:00 p.m. Wed. Healing and Message Service 8:00 p.m.

LOS ANGELES—Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium. Services Sun. and Thurs. at 2 p.m. Lecture, class instruction, spirit communion and healing. Pastor, Rev. William C. Donovan,

Central Church. N.S.A.C., 1707 S. Vermont Ave., Los Angeles 90006, Services; Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katharine F. Tobey, Secy., 1707 S. Vermont Ave. (213) 731-0369

Westlake Spiritualist Church, 1722 Santa Barbara Ave., Los Angeles. Service Sun. & Wed., 7 p.m. Rev. Irene Wood, Minister, Lillian M. Jeffs, Sec'y. (213) 566-8647.

NORTH HOLLYWOOD--The Spiritualist Fellowship Chapel, 5703 Laurel Canyon Blvd., 91605, Winston Lumley, Pres. 10941 Novle, Mission Hill, CA 91345, Jean Tobin, Secy. Sun Services 11 a.m.

REDWOOD CITY--Redwood National Spiritualist Church, 149 Clinton St., Redwood City. Services, Sun., 10:30 a.m. Devotional 11:00 a.m.; Rev. Clyde A. Dibble, Pastor, Leonard Peterson, Sec., 145 W. 42nd Ave., San Mateo, CA 94403 (415) 341-3688.

SAN JOSE—The Spiritual Science of Life Church, 157 N. Fourth St., San Jose, Services Sun., 7:30 p.m., Norman W. Hassinger, B.A., Licentiate Minister, 615 Hamilton Lane, Santa Clara, 95051, Sec., Barbara A. Swan, 3281 Tully Rd., San Jose, 95122. 238-4678.

SAN DIEGO--Progressive Spiritualist Church, 4144 Campus Ave., Sunday 7 p.m., Rev. Gladys B. Boland, Pastor 4548 Park Blvd., San Diego. Secy. Nerna Pickering, 3963 Hamilton St., 92103. (714) 295-1217.

SAN FRANCISCO—Golden Gate Spiritualist Church, 1901 Franklin St. (Cor. of Clay). Lyceum, Sun. 11:00 a.m., Healing 6:30 p.m., Service 7:00 p.m.; Wed. Healing 7:30 p.m., Service 8:00 p.m. Tel 415 885-9976.

First Spiritualist Temple, 3324 17th St., Services 2 p.m. Sun.; Tues. 7:30 p.m., 1st and 3rd Class, 2nd and 4th Greetings; Pres. Milton W. Monroe, Pastor Rev. Alfred A. Conner, (415) 621-0491.

First Temple of Spiritualism, 3324 17th St. Sun. 2 p.m. Tues. (2nd & 4th) 7:30 p.m. Lawrence P. McNear, Jr., Licentiate Minister, (415) 453-5559

SAN LEANDRO--The Church of Two Worlds, NSAC, 660 Broadmoor Blvd., San Leandro, Calif., 94577. Rev. Connie C. Smith NST, Pastor, 660 Broadmoor Blvd., 94577. Cedric B. Sutherland, Sec'y. Services - Sunday 2 p.m. to 4 p.m. Tel. (415) 568-3846.

SANTA BARBARA--Summerland Church of the Comforter, 1028 Garden St., 93101, Sun. Worship Serv. 11:00 a.m., Tues. Class, 8:00 p.m. (Rev. Peggy Kann), Fri. Class, 8:00 p.m. (Rev. Edmund Foard) Wed. 8:00, Message Serv. & Healing, Pastor Rev. Peggy Kann, Pres. Florence Atherton, 1212 Punta Garda., 93102 Secy., Faye Gustafson. 685-2149.

SAN BERNARDINO—Temple of Spiritual Truth, N.S.A.C., 732 N. Sierra Way, Pres., Mrs. Helen Broadwater, 8778 Larkin Ct., Riverside. 92503. Secy., Mrs. Beverly G. Ulrey 875-4207

SAN ANSELMO--Serenity Spiritualist Association, American Legion Log Cabin, P.O. Box 137, Forrest Knolls, CA. 94933. Service, Sun. 10 a.m. Pres., Richard P. Goodwin, (Church Address for mailing). Sec'y., Mrs. Pauline Leonard (Church Address for mail). (415) 924-7475.

VACAVILLE--The Spiritualist Chapel of Awareness, P.O. Box 69, 549 Merchant St., 95688. Serv. Sun. 10:00 a.m. Spiritual Healing, Lyceum Instruction Classes, Address, & Spirit Greetings. Pastor Rev. Betty R. Clair, NST; 367 Shasta Dr., Secy., Donna M. Hansen, L.M. 149 Manzanita, 95688. (707) 448-1455.

VAN NUYS--Valley Spiritualist Center of Friendship, 16004 Sherman Way, Van Nuys, Calif. 91406. Services Sun. & Thurs. 8:00 p.m. Lyceum Sun. 4-5 p.m. Classes—Awareness thru Advance. Frances Scher—Licentiate Minister. Pat Smith—Secretary. Phone 998-1556 or 997-8902.

Directory

COLORADO

Centennial State Spiritualist Association—Rev. Robert J. Haskins, NST, Pres., 2810 Cherokee, Englewood, 80110.

COLORADO SPRINGS—The First Spiritualist Church of Colorado Springs 730 N. Tejon. Services at 2:00 p.m. Sun., C.B. Ward Pres., 7012 Taft Court, Widefield - 80911. Secy. Mrs. Herta Smith. Ph. (303) 392-3073.

DENVER—The Temple of Harmony Church, 3375 S. Dahlia St., 80222. Ser. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Rev. Allen J. Miller, Pastor; Rev. Robert J. Haskins, Co-Pastor, Wyoma Hawk, Secy., 3205 So. Williams, Englewood, CO 80110.

CONNECTICUT

Connecticut State Spiritualist Association—78 Terryville Ave., Bristol, 06010. Mr. Francis D. Owens, Pres., 785 Terryville Ave., Bristol, 06010. Mrs. Mary Ann Noddin, Sec., 174 Daley St., Forestville. 06010.

HARTFORD—The Hartford Spiritualist Temple, Inc., YWCA, 135 Broad St., 06101. Sun. 2 p.m. (203) 569-1428.

NEWINGTON—Church of the Infinite Spirit, 80 Walsh Ave., 06111. Sun. 2:30 p.m.-4:30 p.m. Pres., Harold Hurlburt, 27 Summer St., Meriden, CT., Secy., MaryAnn R. Noddin, 174 Daley St., Forestville, CT. 06010. (203) 237-3776.

NEW LONDON—New London Spiritualist Temple, 60 Blackhall St., 06320. Sun. 2:30 p.m. Pres. Mr. Al Ferency, 39 Spithead Rd., Waterford, 06385., Sec'y., Mr. George Brewster, 13 A. Drive-In Trailer Park, Groton, 06340.

OLD GREENWICH—Albertson Memorial Church, 293 Sound Beach Ave., 06870. Sun. Serv. 11:00 a.m. Rev. Melvin O. Smith & Rev. Dorothy Wynn Smith, Pastors. Tel (203) 637-4615. George A. Bailey, Secy., 130 Rowayton Ave., Rowayton, C.T. 06853. (203) 866-1113.

STRATFORD—The Temple of Divine Truth, Inc., N.S.A.C. Boothe Memorial Park, "Old Homestead," Old Putney Rd. Serv. 8:00 p.m. on the 2nd and 4th Sat. of each month. Healing after Ser. Mr. Donald L. McCausland, Pres. (203) 734-8374, Mrs. Judith McGuire, Sec. 14 Cedric Ave., Derby Conn., 06418.

WILLIMANTIC—The First Society of Spiritualists, Inc., N.S.A.C., 268 High St., 06226. Sun. 2:30 p.m.

DELAWARE

WILMINGTON—Spiritualist Church of Fellowship, Church of the Holy City, Pennsylvania Ave. & Broom Sts. Sun. Service 8 p.m., Wed. Class 8 p.m. Rev. G. Mancuso, Pastor (302) 328-5741.

DISTRICT OF COLUMBIA

WASHINGTON—Church of Two Worlds, 3038 "Q" St., N.W., Georgetown, 20007. Sun. Healing Serv. 2 p.m. Lecture & Messages 2:30 p.m. Pres., Miss Kathryn Irwin, 304 Aspen St., N.W., D.C., Secy., Mrs. Ola A. Sheckells, P.O. Box 7373, Ben Frank Sta., Wash. D.C., 20044. Church, 333-5114.

FLORIDA

CASSADAGA—First Spiritualist Church. Ser. in the Auditorium every Sun., 2:30 p.m. Lecture Spirit Messages, Healing, Mr. J. Buchanan, Pres.

ORLANDO—Spiritual Research Society, N.S.A.C., 2500 E. Curry Ford Rd. Sunday Service 7:30 p.m., Tues. Circle 1:30 p.m., Wed. Healing Clinic, 6:30 to 7:30 p.m. Wed. all message service 7:30 p.m. Pamela K. Ward, Pres. (305) 898-2500.

WINTER PARK—Spiritualist Church of Awareness, 863 S. Orlando Ave., 32789, Services Sunday 10:30 a.m. Wed. 7:30 p.m., Healing, lecture and messages. Tom Berkner, Pres., 30 S. Fairfax, Winter Springs. Secy., Dorothy M. Reiser—2928 Buckingham Circle, Orlando, FL 32808 Ph.298-0701.

MIAMI—Metaphysical Science Church N.S.A.C., 601 S.W. 7th St., Sun. Healing Ser. 3:00 p.m., Worship and Messages 3:30 p.m. All-Message Service, Wed. 7:30 p.m. and Thurs. 1:30 p.m. Rev. Bernard L. Cusmano, Pastor, Ph. (305) 279-6592.

ST. PETERSBURG—Church of Spiritual Philosophy and Vendanta Center, N.S.A.C., 216 19th Ave. S.E., 33705. Ser. Sun. 11:00 a.m. Earnly Pantan, Pres., 216 19th Ave. S.E., 33705. Avis Rulifson, Sec'y., 1729½ 6th St. S., Tel. (813) 896-9840.

ILLINOIS

Illinois State Spiritualist Association—Mr. Bernard B. Powell, Pres., 4118 W. 24 Pl, Chicago, 60623. Ms. Patricia C. Heller, NST, Sec. 1608 S. 51 Ave., Cicero, 60650.

AURORA—Christabelle Spiritualist Church, Service at 7:00 p.m. Sun. East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door, Ben D. Jones, Jr., Pres. 200 Willow Ave., Joliet, 60436 (815) 722-2378. Mrs. Anne Saxon, Bx. 271A, Maple Rd. No. 2, New Lenox, Ill. 62451.

BURNHAM—Puritan Spiritualist Church, 13906 Greenbay Ave., 60633 Anna Gross, pastor. Ser., Sun. 2:30 p.m., Thurs. 7:30 p.m. Secy., Dell Carpenter, 438 W. 107th St., Chi, IL 60628.

CHICAGO—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sun., Family Worship Hour 10:30 a.m., Wed., All Message Ser. 7:45 p.m. Rev. Ernest A. Schoenfeld, Pastor.

Spiritualist Church of Divinity, 4118 W. 24th Pl. Ser. 2nd and 4th Saturday of ea. month, 7:00 p.m. For information call; Secy. Bernard B. Powell, 4118 W. 24th Pl. 60623. (312) 521-4771.

CHICAGO—Spiritualist Church of Truth, 3351 North Ave. Ser. Sun. 7:00 p.m., Mrs. Ellen Pfursich, Pres. Mrs. Anna Habenicht, Secy.

Tucker Smith Memorial Spiritualist Temple, 6146 Ashland 60636. Sun. Ser. 11 a.m. until 1 p.m. First Sun. of each month. Communion Ser. Louise Washington, Pastor: 6146 Ashland; Secy, Ruby McNeely, 7742 S. Shore Dr. 60649 Ph. 374-7345.

CICERO—1st Spiritualist Church, 5033 W. 25th Place. Church Ser. Sun. 2:30 p.m., Lecture, Messages, and Healing. Ellen Stopa, Pres.

ELGIN—First Spiritualist Church, 77 Villa St., 60120, Church Serv. Sun. 7 p.m. President, (312) 741-7085

FREEPORT—N.S.A.C. Chapel of Prayer, West on 20, Route No. 4 by The Flanenburg Crossing. Ser. every Sun. 2 p.m. Pres., Mrs. Leona M. Nickel, Licentiate Minister. (815) 232-1629.

Le ROY—J.T. & E.J. Crumbaugh Memorial Spiritualist Church, 102 S. Pearl St., Worship Ser. Sun. 2:00 p.m., Pres. F. Marion Phillips, 501 W. Cedar St., Secy., Elsie L. Phillips, 501 W. Cedar. (309) 962-5751.

GRANITE CITY—United Spiritualist Church, 3620 Lake Dr. 62040. Serv. Sun. 2:30 p.m., Pastor Rev. Otilie S. Dryoff, 3800 "B" St., Tel. 931-4953. Secy., Dolores Grieve.

Directory

INDIANA

Indiana State Association of Spiritualists—Rev. William F. Melick, Pres., 1806 E. 66th St., Indianapolis, 46220. Lena Walters, Sec., 200 Eastern Dr., Chesterfield, 46017.

EVANSVILLE—Union Spiritualist Church, 1000 W. Michigan St., Ser. Sun. 2:30 p.m. and Thurs. 7:30 p.m. Rev. Sadie Temme, Pres. Gilbert C. Burke, Secy. 2525 Vista View Dr., 47711. 476-5093.

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Every Sun. Lyceum Classes 10:00 a.m. Philosophy Class 6:00 p.m. Regular Ser. 7:45 p.m. Midweek Ser. Thurs. 7:45 p.m. Spec. Ser. 1st and 3rd Sun. 3:00 p.m. Sept. thru May. Dinner 5:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrew St. (219) 422-8600. Res. (219) 743-9866.

FRANKFORT—First Spiritualist Church of Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5 p.m. Message Circle 6 p.m. Pastor Rev. Geneva Carter. Pres., Billy Joe Gregory, Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, Ind. 46901 (317) 452-7141.

GARY—First Spiritualist Church, Inc., N.S.A.C., 2430 West 11th Ave. Ser. Sun. 2:30 p.m., Wed. 7:30 p.m., Pastor, Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave., Sec. Norma Vukin, 5043 Kentucky St., 46409. (219) 885-0091

HAMMOND—1st Progressive Spiritualist Church Inc. (K.P. Hall), 5454 Hohman Ave. Every Sunday services 7:00 p.m. Mrs. Helen Schaller, Pastor, 7619 White Oak Ave., 46324. Mrs. Jean Fleener, Sec. 6928 Alabama Ave., 46323.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing 7 p.m.; Church Ser. 7:30 p.m. Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m., Pres. Glenna Clark (317) 634-6673. Mrs. Ruby J. Melick, Secy., 1802 E. 66th St. 46220.

Progressive Spiritualist Church, 6225 N. Carrollton Ave., 46220. Sunday Service 3 p.m. Wednesday Service 7:30 p.m. Paul E. Keller, Pres., Ph: 831-2499; Samella Robinson, Secy. 2024 W. Coil St. 46208.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St., Services Sun. 7:00 p.m., Wed. 7:00 p.m., Rev. Amelia Hullinger, Pastor, Gertrude Rachor, Sec. 309 E. 6th St., 1-872-1618.

MUNCIE—Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sun. Healing Ser., 2:30 p.m. Church Ser. 2:45 p.m. Dinner, 5 p.m. Last Sun. of each month. Rev. Virginia L. Falls, Pastor, 248-2494; Ass't Pastor, Rev. Lee Bridges; Secy., Geraldine Bridges, 2805 Sunnyside, New Castle, 47362.

PERU—First Psychic Science Spiritualist Church, 62 S. Miami St., 46970. Serv. Sun. 2:00 p.m. Mr. Charles L. Branch, Pres., 1376 E. Jefferson St., Kokomo 46901. Virginia E. Hoover, Sec.-Treas., 504 Tanguy St., Logansport, 46947, 732-0270.

IOWA

CLINTON—First Spiritualist Church of Clinton, 541 Sixth Avenue South. Services Sunday 2:00 p.m. followed by Spirit Greelings. Edward E. Ridyard, President, May Ridyard, Secy., Pro-Tem. (319) 242-0462.

DAVENPORT—Spiritualist Harmony Church, 1502 W. 7th. 52802. Sat. 7:00 p.m., Lyceum Wed. 7:00 p.m., Wm. E. Buchholz, Jr., Pastor, 421 E. 10th St.; Anita Buchholz, sec'y., 319-324-9659.

DES MOINES—Third N.S.A. Church, 2733 Thompson, 50317. Sat. Serv. 2 p.m. and Mon. 7 p.m. (515) 266-5824. Pastor Rev. Janice Rosalia Baynes, Asst. Pastor, Huey S. Smiley, Sec., Mrs. Lillian Grief, Mercer, MO.

MAINE

MAINE State Spiritualist Assoc. of Churches, President, Vernon Herschell, P.O. Box 44, Etna, Maine, 04330. Treas., Bernard R. Langley, 130 Conant Ave., Auburn, Maine, 04210. Sec'y., Florence S. Carr, P.O. Box 856, Augusta, Maine 04330.

AUGUSTA—Augusta Spiritualist Church, Corner of Perham and Court Sts. Service at 2:30 and 7:00 p.m. Sunday. Pres. Mrs. Blanch Taylor, Wayne Rd., Winthrop. Sec., Mrs. Florence S. Carr, Tasker Rd. 04330.

BANGOR—Bangor Spiritualist Church, YWCA, 17 Second St. Serv. Sun. 2:30 and 7:30 p.m. Pastor, Rev. J. Raymond Keith. (207) 945-6315. Pres., George Hall, 41 Birch St., 04401.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church, VFW Hall, Summer ST., 04426. Sun. 2:30 p.m. & 7:00 p.m. Pres., Mrs. Gladys B. Dickison, Sangerville, 04479.; Sec'y Myra L. Burgess, R.F.D. 2 Box 138, Thayer Parkway, Dover-Foxcroft, ME 04426: (207) 564-2837.

ETNA—The Harrison D. Barrett Memorial Church, Sun. 2:30 p.m. May through Oct., Vernon Herschell, Pastor, P.O. Box 44, 04434. Robert Patton, Pres., Wilson C. Gilman, Sec.-Treas., Etna, 04434

ETNA—Etna Spiritualist Assn., Inc. (Camp), Wilson C. Gilman, Secretary, Etna, Maine, 04434.

PORTLAND—First Portland Spiritualist Church, 176-178 Sawyer St., South Portland. Services Sun. & Wed. 7:00 p.m. Ruth Estes, Pres., 7 Jackson St., So. Portland 04106, Sec. Patricia Winchester, Portland, 04104.

YORK COUNTY Spiritualist Church, 24 Portland St., Old Orchard Beach, Me. Pres. and Pastor, Dr. Herbert Hopkins, 24 Portland St., Old Orchard Beach, 04064. Sec. Gretchen Perkins, Ocean Park Rd., Old Orchard Beach, Me. Serv. Sun. at 7:00 p.m. Classes Fri. at 7:00 p.m.

MARYLAND

ARNOLD—The Golden Light Chapel, 839 Clifton Ave., 21012. Sun. 2:30 p.m. (301) 647-2713

MASSACHUSETTS

Massachusetts State Association of Spiritualists—Rev. Gladys Worsencroft, Pres., 28 Riverside St. Danvers 01923, Mrs. Muriel Karolides, Sec'y. 9 Harbor St. Danvers, 01923. (617) 774-2753.

BOSTON—First Spiritualist Ladies Aid Society, 354 Longwood Ave., 02215. Ser. Sun. 3:00 p.m. Mr. Lawrence T. Hilton, Jr., Pres. 253 N. Central Ave., Quincy 02170 Tel. (617) 471-9027. Mrs. Phyllis Hilton, Sec.,

Directory

BROCKTON—First Spiritualist Church, 54 Glenwood St., 02401. Sunday Serv.; Lyceum 10:00 a.m., Healing & Serv. 2:00 p.m. to 4:00 p.m. Thurs. Serv. 7:30 p.m. Pastor & Pres. Rev. Gertrude Stevens, 68 Perkins St. 02400. Home-587-5107 Church-586-7671.

METHEUN—The Church of Spiritual Life, Red Men's Hall, 9 Center St., Healing 2:30 p.m., Service 3:00 p.m., Pres. Mr. James H. Henderson, 46 Westland St., 01844. Tel. 686-4212. Secy. Mrs. Shirley Tilton, 119 North Ave., Haverhill, 01830.

NEWBURYPORT—First Spiritualist Church, YMCA Civic Center, Cr. State and Harris St. Sun. Healing 3:00 p.m., Serv., 3:30 p.m., Pastor and President, Mrs. Norma Sargent, 14 Beacon Ave., Secy., Mrs. Elinore Griswold, P.O. Box 661 (617) 465-5983.

PLYMOUTH—Plymouth Spiritualist Church, 131 Standish Ave., N. Plymouth, 02360 Sun. Healing & Service 2-4 p.m. Pastor: Rev. Irene I. Vitello, (617) 224-8464. Sec'y: Inez M. Vespers, 36 Puritan Rd., Buzzards Bay, 02532 (617) 759-4407.

ONSET—First Spiritualist Church, Highland Ave., Sun. Healing 6:30 p.m., Services 7:00 p.m. Rev. Kenneth and Rev. Gladys Custance-Co-Pastors, 86 Highland Ave., Onset 02558. Tel 617-295-1441.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37 Bliss St., 01105. (413) 732-1234. Ser. Sun. 3:00 p.m., Thurs., 7:30 p.m. Pres. Arthur H. Cosby, Sec. Mrs. Alma Cosby, Box 348, Warren, Mass. 01083. (413) 436-5012.

SALEM—First Spiritualist Church, 34 Warren St., Salem, Sun. 5:30 & 7:30 p.m. Wed., 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers. Sec. Virginia Beesley, 261 Elliott St., Beverly. 01915 774-2559 Pastor.

SWAMPSCOTT—Swampscott Church of Spiritualism, Ser. held in the Unitarian Universalist Chapel, Burrill St., Sun., Church Ser. 6:45 p.m., Acting President, Phyllis Ryder, 342 Lynnfield St., Lynn, MA 01900. Sec'y. Mary Ann Maloon, 340 Eastern Ave., MA. 617-581-2178.

MICHIGAN

Michigan State Spiritualist Association of Churches—Mr. Arthur Beesley, Pres., 1474 Pontiac Trail, Walled Lake, 48088. Rev. Goldie M. Dodd, NST, Sec. 89 Delaware Ave., Detroit, 48202.

BAY SHORE—Golden Rule Spiritualist Church, one mile west of Bay Shore on old Rt. 31. Ser. Sun., 10:30 a.m. Sept.-Dec. & Easter-June. Mary Ellen Garner, Pres., (616) 347-9470, Rev. Elsie Beesley, Pastor: Leone Zacharias, Secy., Bx. 71, Eastport, 49627. Ph. (616) 591-2323.

BAYSHORE—Northern Lake Michigan Spiritualist Camp, one mile west of Bay Shore on Route 31. Services: Sunday, 10:30 a.m. & 1:30 p.m. June, 26, Sept. 4; John Fegley, 606 East Main St., Boyne City, Mich. 49712; Ph. (616) 582-9077.

LESLIE—Flower Memorial Spiritualist Church, West Bellevue at High St. Lyceum 10:00 a.m. Church Ser. 10:45 a.m., Pres. Donald D. Weichner, 4806 Blackman Rd., Jackson, MI, 49201. Sec., Elda R. Goddard, 736 Rolf Rd., Mason, MI 48854 (517) 676-1923.

MUSKEGON HEIGHTS—National Spiritualist Church of Muskegon; 2101 Jefferson St., 49444. Healing Serv. 10:00 a.m., Worship & Message Serv., 10:30 a.m. Pres. Miss Marvell Francisco, Mrs. E.A. Eick, Sec'y. 10747, 159th Ave., W. Olive, MI 49460. 616-842-1067.

PONTIAC—First Spiritualist Church, N.S.A.C., 576 Orchard Lake Rd, Church Serv. 7:30 p.m. Sun. Lyceum, 6:30 p.m. for information call (313) 334-3644. Ralston Butts, Pres.; Nancy Kammerer, Sec.

ROYAL OAK—First Spiritualist Temple, 114 Pingree, Sun. Lyceum, 10 a.m. Sept. thru May. Church Serv. 7:30 p.m. James Golden, Pres., Marjorie E. Kwapich, Sec'y. 2120 Sonoma, Ferndale, MI 48220. 542-0784.

MINNESOTA

DULUTH—First Spiritualist Church, 1414 E. 9th St. Sun. Serv. 11:00 a.m., Rev. F.W. Hutchinson, Pastor, 29 E. Toledo St., Co-Pastor, Mrs. Thelma Gesme; Julia Jackson, Sec'y. Rt. 4, Box 542A. 742-6654.

MINNEAPOLIS—2nd Spiritualist Church, 2300 Lyndale Ave. N., Sun. Serv. 3 p.m. Healing 4:30 p.m.; Coffee hour 5 p.m.; Lyceum circle 6 p.m. Sec'y. Chrissy Olsen, 3253 31st Ave. So., 55406.

SAINT PAUL—Spiritualist Science Church, Y.M.C.A. Bldg, 9th & Cedar Streets, Sun. Ser. 10:30 a.m. Lyceum 10 a.m., Sec'y., Edward Yankovec, 488 Wabasha Ave.

MISSOURI

KANSAS CITY—Church of Two Worlds, N.S.A.C., 102 W. Armour Blvd., 64111. Ser. Sun. 7:30 p.m., Wed. Spirit Communication 2:30 and 7:30 p.m. Rev. Bessie Childress, Rev. Leota Childress, co-pastors. Phone WE1-1044, Secy. Robert Willet, 8206 Wayne, 64131.

KANSAS CITY—Ninth Spiritualist Church, 2301 Van Brunt Blvd., 64127 Lyceum Sun. 5:45 p.m. Sun. Serv. 7:30 p.m.; Healing 7:45 p.m., Spirit Communication Ser. Wed. 7:30 p.m. Rev. Florence Anderson Pastor. Rev. Bryan McCotter, Assistant Pastor, Church Phone 483-5499; Mrs. Loreen Morgan, Secy, 836 W. Gregory Blvd. 64114. Rev. Frances R. Tucker, Founder.

ST. LOUIS—Fifth Spiritualist Church, 6026 S. Kingshighway, St. Louis, 63109. Sun. Lyceum, 9:30 a.m.; Devotional Ser. 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis; 63109

Directory

NEBRASKA

OMAHA—Spiritualist Science & Philosophy Church, N.S.A.C.
321 Hascall on So. 4 St. 68108. Healing, Lecture, Message
service each Sunday 8:00 p.m. Class Tues. & Thurs. 7:30
p.m. Secy. & pastor, Alace Fanslau; (402) 345-4397.

NEW HAMPSHIRE

DERRY—The First Spiritualist Church of Derry, Island
Pond Road, Atkinson, N.H. 03811, Mrs. Emma C. Curtis,
Pres. (603) 362-4453. Sunday service 7 p.m.

NEW JERSEY

New Jersey State Association—Mr. Howard Hewitt, Pres.,
142 Carroll St., Patterson (07514. Miss Diane Trombino,
Sec., 793 11 Ave., Patterson, 07514. Miss Mary (Pat) Kelly,
Treas., 793 11th Ave., 07514, 345-0755.

CAMDEN—Fourth Spiritualist Church, 28 N. 26th St., Sun.,
Serv. 11:00 a.m. Rev. Elizabeth Giberson, Pastor 350 W.
Graisbury Ave., Audubon, 08106., Sec. Florence K.
Barnes, 224 Strawbridge Ave., Westmont, 08108-854-0718.

PATTERSON—First Spiritualist Church, 142 Carroll St., Ser.
Sun. Morning Lyceum, 9 a.m. Sun Ser. 2 p.m.
Wed. Afternoon Ser. 1 p.m. Wed Evening Ser. 6:30 p.m.
Every Second Wed. of Month, Progressive Circle, 1 p.m.
and 6:30 p.m. First Fri. of each month, Students Test
Night (Members only) Pastor Rev. Emily M. Hewitt

NEW YORK

New York Conference of NSAC Churches—Martha Rusbuldt,
Pres., 46 Stevens Road, Hamburg, N.Y. 14075. Rita
Castetter, Secy., P.O. Box 123, Endicott, NY. 13760.

BINGHAMTON—First National Spiritualist Church, 97
Riverside Dr., 13905. Sun. 11:00 a.m. (607) 723-0695. Robert
Howell, Pastor.

Spiritualist Sanctuary, N.S.A.C., 196 Main St., 13905. Serv.
Sun 11 a.m. Wed. Communications and philosophical
discussions, 7:30 p.m. Leader Rita Yoder. Sec'y. June Sch-
mitt.

BUFFALO—Spiritualist Church of Eternal Brotherhood,
1980 Bailey at Hazel. Sun. Serv. 2:45 p.m. Message Ser-
vice: Wed., 1:00 p.m. Unfoldment & Philosophy Classes:
Tues. & Thurs. evenings. Rev. J.F. Hooper & J.R. Wind,
Co-Pastors; Tamara Reisch, Secretary.

Center of Psychic Science Spiritualist Church, 25 Hawley st.,
14213. Sundays 2:10 p.m. dinners and circles second
Sunday of each month. Rev. Jay Wm. Smith, Jr., pastor;
Secy, Eileen Esene. 84 Royal Ave. 14207 Ph. (716) 884-7358.

EAST AURORA—First Spiritualist Temple, 29 Temple Pl.
14052. Sun. Healing 3:10. Serv 3:30 p.m. The 4th Sun. 3:30
& 7:30 p.m. Dinner at 5 p.m. Message serv. at 6 p.m.
Lyceum 1:30 p.m. except 4th Sun. Sec., Maude Spencer,
(716) 496-5418.

LILY DALE—Lily Dale Spiritualist Church. Serv. Healing,
10:30 A.M., Worship, 11:00 A.M., each Sun. Sept. through
June. Wed. evening services at 7:30 p.m. Mary Vargo,
Pres., Frieda Vollman, Sec'y., Robert Bens, Lyceum
director, Gretchen Meyers, Asst. Director—Sun. 9:45-
10:45 a.m. (716) 595-2482.

LONG ISLAND—Temple of Metaphysical Science
(N.S.A.C.), 340 Old Farmingdale Rd., W. Babylon, 11704.
(516) 587-3041. Ser. Sun. 11 a.m. Alternate Sun. Rev. Edna
C. Clausson, Pastor. Classes, Tues. 8 p.m. Thurs., 8 p.m.

LONG ISLAND—Chapel of Spiritual Truth, Bethpage, Ser.
Sun. 2 p.m., (Sept. until June) Rev. Henrietta Cox, Pastor,
Mrs. Edith M. Connor, Sec'y. (516) 598-3190 or (516) 221-
8450.

ROCHESTER—Plymouth Spiritualist Church, 889 Plymouth
Ave., S., 14608. Serv. Sun. 3:30 p.m., Circles 5:30 p.m.,
Wed. 7:30 p.m. Pastor, Rev. Harry W. Bender, Secy.,
Margaret Starkweather. (716) 235-5060.

SYRACUSE—First Spiritualist Church, 826 Euclid Ave.,
corner of Westcott Ave., Main floor. Sunday Service only.
Lecture, Messages and Healing, 5 p.m. Pres. David
Wilcox, Sec'y. Shirley Pickard, 147 Fay Lane, Minoa,
13116.

OHIO

Ohio State Spiritualist Association—Ralph D. Cutlip, Sr.,
Pres. 5465 Main Ave., Ashtabula, Ohio. 44004. Edward H.
Nixon, Sec. 823 West Main St., Louisville, Ohio 44641..

AKRON—Home Spiritualist Church, 155 Rhodes Ave., Sun.,
Lyceum 6:30 p.m., Devotional Ser. 7:45 p.m. Message
Ser., Thurs., 8 p.m. Rev. Mattie Failor, Pastor.

ASHTABULA—First Spiritualist Temple, Corner 43rd and
Main Ave., Sun ser. at 2:30 p.m. Healing and clairvoyance.
Pres., Charles J. Benes, Williamsfield, 44093. Sec'y. Irene
Garoutte, 3600 Lake Ave. Apt. 609, Ashtabula, 44004.

COLUMBUS—Spiritualist Church of Spirit Revelation, 5022
Hibbs Dr. Sun. at 2:30 p.m. Ft. Hayes Hotel, W. Spring St.
For information on classes and Fourth Friday Message
Service please contact; Miss Nellie Steinhour, 88 E. First
Ave., Colubus 43201; Rev. Elizabeth M. Lannon, Pastor,
(614) 459-0545. Columbus

COLUMBUS—First Spiritualist Church of Linden, 1751
Aberdeen Ave., Columbus, 43221, Devotional Ser. Sun. and
Wed. 7:30 p.m. Lyceum-children and Adults, Sun. 6:30
p.m. Healing at all services. Rev. Maudella J. Rowe
Pastor and Sec. John R. Rowe, Pres. Res. Wooley Park,
Ashley, 43003 (614) 747) 2800

DAYTON—Central Spiritualist Church, 848 Clover St. at St.
Paul Ave., 45410. Sun. Serv. 2:30 p.m. Pres. Chrisly Witt,
Sec., Gertrude Frasher, 1331 Feldman Ave., 45432. 254-6546.

EAST LIVERPOOL—The First Spiritualist Church, 621
Dresden Ave., 43920 Sun. Serv. 7:30 p.m., Message Serv.
Mon. 7:30 p.m. Sara H. Bowersock, Pres., 324 E. 8th St.
43920. Ph. 385-1159. Sec'y, Mary M. Martin, P.O. Box 501.

EL PASO—First Spiritualist Church, 2328 Grant Ave. 79930.
Services: Sun. -Wed. 7:30 p.m.

Directory

AKRON—1st Spiritualist Church, 146 E. Oak St., Ser., Sun. 2:30 p.m., Charles Brautigam, Se.-Treas. 2466 Newton St., Akron. 44305 784-5122.

LIMA—Spiritualist Church of Truth, New location to be announced. Please send all correspondence to 522 W. Kibby St., Lima, Ohio 45804.

MARION—New Memorial Spiritualist Church, 667 Henry St., 43302. Services Sun. & Wed. 7:30 p.m. Irene Stafford, Pastor, Doris Randall, Sec. (614) 382-7262.

MASSILLON—First Spiritualist Church, 224 North Ave., N.E. 44646. Lyceum Sun. 1:00 p.m., Conductor, Glenn Sperry. Sun. Ser. 2:30 p.m., Evening 7:30 p.m. Message Ser. 1st & 3rd Sat. 7:30 p.m. 216-832-9764. Pres. Denzil Crawford, 1030 Linwood Ave. SW, Canton, 44710. Karen Sperry, Sec'y. 1409 22nd St. N.E. 44714. 454-7404.

YOUNGSTOWN—First Spiritualist Church, 323 W. LaCleda Ave., Sun. Ser. 7:00 p.m. Fri. study class, 7:30 p.m. Rev. Amy Pearce, Secy & Pastor, 544 W. Glenaven Ave. 44511. Mark Fellows and Mary E. Burkett, Co-Pastors, 782-1090.

OKLAHOMA

Oklahoma State Spiritualist Association—Orpha V. Williams, Vice Pres., P.O. Box 71, Sapulpa, 74066. Mrs. Alta J. Scoles, Sec'y. 4448 Woodedge Dr., Del City, 73115. (405) 672-1507.

OKLAHOMA CITY—Central Spiritualist Church, 1005 N. Harvey 73102. Sun. and Wed. 7:30 p.m. Pres. Grace Tollison, 2425 Eagle Dr., Del City, 73115. Alta J. Scoles, Sec'y. 4448 Woodedge Dr., Del City, (405) 672-1507.

TULSA—Tulsa Spiritual Light Church, 123 S. Xanthus St., 74104. Sun. & Fri. 7:30 p.m. 582-5945, Margaret C. May, Minister. Bill Wickliffe, Sec'y., 936-4438.

PENNSYLVANIA

Pennsylvania State Spiritualist Association—Rev. Clara Senior, Pres., R.D. No. 4, Lititz, 17543. Rev. Rebecca E. Fasnacht, Sec. 7200 Whitaker Ave., Philadelphia, 19111.

ALLENTOWN—First Spiritualist Church of Allentown, 1123 Oak St., 18102. Between Chew and Turner St. Ser. Sun. 2:30 p.m. Healing and Worship 7:00 p.m. at 7:30 p.m. all message ser. Esther Bauder, Treas., 504 E. Main St. Emmaus, 18049.

HARRISBURG—First Spiritual Church, 1221 S. 19th St. (rear) 17104. Sun. 2:15 p.m. (717) 564-3721. Carol E. Anderson, 3840 Brisban St.

McKEESPORT—McKeesport First Spiritualist Church, 809 Locust St., 15131 Ser. Sun. Healing 7:00 p.m., lecture & messages, 7:30 p.m. Serv. Wed. Healing 1:30 p.m. Lecture and messages, 2:00 p.m., Mrs. Laura Salvador, Pres., Mrs. Helen Banosky, Secy. (412) 672-9820

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Ser. Sun. 2:30 p.m. Healing-Sermon-Messages, Ser. Wed., 7:30 p.m. Healing & Messages, Pres. Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht.

PHILADELPHIA—Second Spiritualist Church, 423 S. Broad St., Sun. healing 3:00 p.m. Sun. Serv. 3:30 p.m., Wed. 7:30 p.m. Phone (215) 232-9219. Pres. Mr. John E. Faison; Gladys Faison, Sec'y., 2118 N. Natrona, 19107.

PHILADELPHIA—The Fourth Spiritualist Church of Philadelphia, 4964 N. Rising Sun Ave., 19120. Sun. Serv. 3:00 & 7:00 p.m., Friday, 8 p.m. Ass't. Pastor W.B. Ashworth, P.O. Box 44, Fairview Village, Pa. 19409. Sec'y., Harriet C. Goodman, 10 Grove Ave., Flowertown, Pa. 19031.

READING—First Spiritualist Church, Washington & Cedar St's., 19603. Sun. Serv. 2:00 p.m., Pastor, Rev. Mary C. Gochenour, 214 N. Walnut St., Mechanicsburg, 43044. Secy., Mary Frances Newbold, 5808 Locust Lane, Harrisburg. 17109 (717) 545-9267

TEXAS

AUSTIN—First Spiritualist Church, 4299 Ave. D., Sun. Ser. Lyceum 9:00 a.m., Church Ser. 10:00 a.m., Mrs. W.S. (Frances L.) Brown, Pastor.

CAMERON—First Spiritualist Church, 802 S. College, 76520. Sun. Devotional & Message Ser. 11:00 a.m. H. Bryson Kelley, Pastor. Second Sunday of Each Month, Rev. & Mrs. Elmer Actkinson. Mrs. Verna Hentz, Pres. 406 E. 7th (817) 697-3912; Mrs. Pearl Krennek, Sec. Rt. 1, Box 226, 76520. (817) 697-3027.

DALLAS—First Spiritualist Church, 5334 Forney Rd. Sun. Church Ser., 7:45 p.m. Developing Class, Thurs. 8 p.m. Pastor, James F. Bradley, 388-2668, 388-1402.

Second Spiritualist Church of Dallas, Milner Plaza Hotel. Devotional and Message Ser. each Sun. at 10:45 a.m. Rev. Maude Conner, Pastor, 519 W. 10th St., Apt. 114, Dallas, 75208. Tel (214) 942-7529. Sec'y. Marie Schiller, 2037 Briarwood Circle, Fredericksburg, 78624.

EL PASO—First Spiritualist Church, 2328 Grant Ave. 79930. Services: Sun. - Wed. 7:30 p.m.

EL PASO—Luz Y Verdad Spiritualist Church, 1014 S. Virginia St., Ser. 7:30 p.m. Tues. Sec'y. Mr. A. Rivera, 1014 S. Virginia, El Paso, TX 79901.

HOUSTON—First Church of Divine Science, N.S.A.C., 3523 Beauchamp St. 77036, (713) 864-0474. Mr. Charles D. Jessup III, Pastor: Rev. Willie D. Dearmin, Sec'y. Ass't Ministers, Zella Thornton & Jovita Garcia. Sun. 2:30 p.m. Devotional, Healing and Clairvoyance; Wed. 7:45 p.m. All message service.

SAN ANTONIO—Louis Scholtz Memorial Chapel, 1627 Pan Am Express Way N. Sun. Ser. 7:30 p.m., Garrett H. Scholtz, Pastor, Margie dela Portilla, Sec'y., 348 Devonshire, San Antonio, TX 78209 (512) 826-4645.

TAYLOR—American Spiritualist Church, West Fourth St., Ser. 2nd Sun. of each month, 2 p.m. Homer B. Kelley, Pastor. Social last Sat. each month. Evelyn Cervin, Secy, 202 B. East 8th, 76574.

VERMONT

SOUTH BURLINGTON—Church of Spiritual Light, O'Brien Civic Center, Patchen Rd., 05401. Sun. Service-Dec. to May, 2:30 p.m.; May, June, Sept. to Dec. 7:30 p.m. Allen K. Howard, pastor, Essex Rd. Colchester, 05446, Sec'y Mrs. Allen K. Howard, (802) 878-2542.

VIRGINIA

NORFOLK—Christian Metaphysical Chapel, N.S.A.C., 307 W. 38th St. Lyceum 11 a.m. Sun. Devotional Ser. Sun. 7:30 p.m., Wed., 7:30 p.m. Secy. Mrs. Sallie Carroll, 988 Armfield Circle, 423-5241 or 423-2239.

WASHINGTON

BELLINGHAM—The Church of Psychic Research, N.S.A.C. Charter No. 11, 710 Grand St. Sun. Service 11:00 a.m., Healing 10:30 a.m., Edna G. Purviance, Pres., Edward Dawson, Sec.

BREMERTON—Harmony Chapel NSAC, No. 6-100 S. Dora, Oddfellows Temple Bldg., pastor Rev. Marvin A. Day, Serv. 11:00 a.m., Pres. Ann Hicks, 1130 Naval, Secy. Marie Day, 615 Eleventh St., 98310 phone 373-9825.

PUYALLUP—First Spiritualist Church, 341 2nd ST. S.E.; Sunday service, Friendly Hour 6:30 p.m., Evening Service 7:30 p.m. Pres. Merton B. Boss, Tacoma, Washington; Secy. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405. 759-7144.

SEATTLE—Tower Memorial Church, NSAC, 2116 W. Dravus St., 98199. Sun. Ser. 11:00 a.m. Effie A. Goben, 801 N. W. 54th No. 9, 98107. Tel 789-2214. Secy. R. Louise Bishop, 3457-14th W. Tel. 282-2683.

Church of Spiritual Unity, Concert Hall Fischer Studio Bldg., 1519-3 Rd. Ave. 98101. Ser. Sun. 2 p.m. Pres. La Verne Weber, R.2, Box 238A, Tacoma, WA 98424. Sec., Hazel E. Kearns, 1711 23rd Ave. S. No. 606, Seattle, WA 98144 (206) 329-0305.

WEST VIRGINIA

WHEELING—First Spiritualist Assoc. (Way Memorial Temple) Broadway and Maryland St's. (Island) Sunday, Lyceum 9:30 a.m. Church Ser. 11:00 a.m. Wednesday Message Serv. at 8:00 p.m.,

WISCONSIN

MILWAUKEE—Kraft Memorial Spiritualist Center, Plankinton Hotel, Mil. Sun. Devotional Ser. 10:45 a.m.

WEST ALLIS—1st Psychic Science Church, 6228 W. Washington St., 53214. Sun. Healing, 9:15 a.m., Serv. 10:30 a.m., Pres. Larry Dentice, 6240 S. 92nd St. Hales Corners, WI 53130. Secy., Manila Kochanski, 9134 W. Custer, Milwaukee. 53225. Ph. 464-8597.

WEST ALLIS—Spiritual Science Church, corner S. 81st & W. Becher St's. Sunday Serv., 10:30 a.m. Wed. Eve. Serv. 7:30 p.m. Pres. Inge Wiedmann, Secy., Bernice Sasse.

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"The cruelest lies often are told in silence."

-Robert Louis Stevenson

"Ireland is a country in which the probable never happens and the impossible always does."

-John Mahaffey

"Education is the ability to listen to almost anything without losing your temper or your selfconfidence."

-Robert Frost

"Music is the universal language of mankind."

-Henry Wadsworth Longfellow

"The past, at least, is secure."

-Daniel Webster

"I never think of the future. It comes soon enough."

-Albert Einstein



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of life

Written by Elisabeth Kubler-Ross, M.D.



**"Death may be painful
dying itself is not."**

"We have many cases where people have died and made a comeback, and in my opinion, there is not a shadow of a doubt--that dying is only the shedding of the physical body...People who have shared these experiences with us have seen a light...felt the presence of great compassion and love...and after passing through a mist or a tunnel, approaching the light...were also aware of a guide or loved one who had passed ahead of them into this higher state of consciousness. What we have learned from these experiences is that we are never alone---neither in death---not in life, that we are loved and guided---and after this peaceful transition we will have to account for what we have been doing with our own life. What has impressed me perhaps most, is that we are not only responsible for our deeds and actions---but also for our words and thoughts which affects others."

Spiritualists owe Dr. Kubler-Ross a great debt, for she, almost single-handedly, has given the medical profession and clergy cause to weigh past and present evidence of life after death. Her reputation, accreditation, and personal investigations based primarily on interviews of persons once pronounced clinically dead present a case which may be criticized but not rejected.

The findings of Dr. Ross do not differ from those that we as Spiritualists have been saying since the beginning. It was said by Plato, and undoubtedly by others before him. But it rests with Dr. Kubler-Ross. She has taken carefully documented proof to her peers, and word of this has been printed in the world's leading newspapers. The content of her message gives new life and weight to our religion, for now we have a defender who speaks to open ears.

Her efforts have sparked many of her colleagues to investigate further. And the publication of her findings has caused many others in the medical profession to

discuss similar incidents and findings which they have witnessed and recorded for many years.

Spiritualists are the benefactors. As more voices are heard more people will welcome our words, and in time give us our due.

Dr. Kubler-Ross has authored several books. The first by this famed psychiatrist and former University of Chicago professor was **On Death and Dying**. It became a best seller in 1969. Six years later she wrote **Death: The Final Stage of Growth**. Both books are remarkable and worthy of your reading.

In a review by Time magazine on Death and Dying, the author was complemented. "The Chicago seminar has vanquished the conspiracy of silence that once shrouded the hospital's terminal wards. It has brought death out of the darkness. In so doing, it has shown how, and with what quiet grace, the human spirit composes itself for extinction."

Dr. Kubler-Ross is a friend whom we are fortunate to have.

And What Is The Coming Of Transition Like ?

Separation of the Silver Cord signals the end of one state of being and the beginning of another. Andrew Jackson Davis, the Poughkeepsie seer, once looked at the coming of clinical death and described it thusly:

"'Death is the word used to signify 'the end of life,' spoken by persons who see not that seeming death is really 'the beginning of life,' and the opening of the sacred volume of eternity. But let us peer through the seeming, into that which is within the veil.'"

"The person is now dying; and it is to be a rapid death. Observe something about the temperature. The feet are cold; the hands hot and white; a coldness pervades the entire cuticle. See? What is that accumulating in the atmosphere just over the pillowed head? It is an ethereal emanation -- a golden magnetic halo -- a throbbing, almost self-conscious atmosphere."

"The bodily temperature is now lowering rapidly. The coldness has extended upward from the toes to the knees, and from the finger tips to the elbows; while, in exactly the same ratio, the emanation has ascended higher over the head. The arms are now cold to the shoulders, and legs to the hips; and the emanation, although not higher in the air, is more expanded, with a compact white center, resembling the bright nucleus of a miniature sun. This brilliant central spot is, in very truth, the brain of the new spiritual organism now forthcoming."

"The death-cold steals over the heaving breast, and around on either side the temperature is greatly diminished. Look now! The psychic emanation contains some proportion of every principle composing the soul -- motion, life, sensation, ethers, essences, vital magnetism, vital electricity, instincts -- and, much enlarged by accessions, it has floated up in a compact mass, and now occupies a higher altitude near the ceiling."

"Now the lungs have ceased to breathe, the pulse is still, the physical heart is motionless; while the spinal cord and ganglia, are ablaze with contractive and expansive energies, which gently pulsate and seem to direct and govern themselves by a kind of automatic self-consciousness. See! The negative (gray) substance of the brain is interiorly throbbing -- a slow, measured, profoundly deep throb -- not painful, but massive and harmonious like the deep heart-beat of the sea."

"Look up! The exalted emanation, obedient to its own changeless laws, is now elongated, and has attained a position at right angles with the

horizontal body below. Behold! See how the outline of a beautiful humuar form is being fashioned within that emanation. Beneath it is still tied by a white life-cord to the medulla and the corpus callosum within the brain."

"You observe that a very fine vitalic thread still connects the vortices and central fibres of the dying brain with the lower extremities of the exalted outlined human being in the atmosphere."

Notwithstanding the existence of this life-thread, which acts like a telegraphic conductor -- conveying messages in opposite directions at the same moment -- you observe that the shadowy image, enveloped in a golden emanation, continues almost imperceptibly to ascend skyward."

"There! What do I now see? A symmetrically shaped human head rising above the mass -- slowly, beautifully rising out of the golden cloud of substantial principles. And now appears the outline of a spiritual countenance -- a quiet face and full of beauty, surpassing the power of words to delineate. Look again! Behold, emerging the fair neck and beautiful shoulders; and see! as we gaze, out come, one after the other, in rapid succession, as if influenced and directed by the wand of a magician, all the parts of a new body -- a bright, natural looking, yet spiritual image -- only a little less than the deserted physical body, a perfect re-appearance of the person in the immediate heavens, prepared to accompany the celestial group of superintending intelligences to the Summerland."

"What was that? In the twinkling of an eye the vitalic electrical telegraphic thread was snapped -- the yet lingering particles and principles were suddenly attracted upward and absorbed into the spiritual body -- and lo! the new organization is free of terrestrial gravitations, is instantly an absolutely independent of the weights and care that chained it firmly imprisoned to earth. (Those only are free at death who have lived righteously. Any enthralling passion, the least feeling of duty undischarged, of injustice committed, holds the spirit to earth, as a ship fastened by a heavy anchor. Only the pure are free.)"

"Here now behold a true, substantial, immortal, spiritual body. It was sown in darkness and dishonor; it is raised in beauty and brightness."

"Behold the contrast -- the vastly wide difference -- between the interior and outward. Cast your eyes around the room. There are many friends, aged relatives, and little children in the death chamber; they mourn, without

Continued on next page

Coming Of Transition Cont'd.

comfort even of blind faith; they grieve, with only the whisperings of hope to the doubting fear; they gather around the prostrate, cold body; they press together the lids of the sightless eyes; in silence and in sorrow they withdraw from the scene; and now other hands commence those final preparations with which the living consecrate the dead."

"But let us open our brighter eyes -- the eyes that we shall all have when clothed with the deathless garment of immortality. See! The newly organized spiritual body -- surrounded by a group of guardian angels -- moves gracefully off in the direction of celestial shores. The arisen personality follows a vibrating thread of magnetic attraction, which while the dying mutations were in process we noticed penetrating the apartment and fastening itself to the earthly brain of the resurrected. It comes floating down from the sensorium of superior intelligences -- a golden fibrillous stream of telegraphic light -- sent from on high, to greet with love and guide with wisdom the newly arisen. The though-laden love-thread tranquilly draws the new born higher up and farther away."

"Over the velvet lands and flower fields of the celestial country the bending bow of eternal promise is visible, filling with indescribable beauty the boundless ocean of world-laden skies, which cover with infinite loveliness the immeasurable zone-lands of the Hereafter."

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THE FLU

When your back is broke and your eyes are blurred,

And your shin bones knock and your tongue is furred,

And your tonsils squeak and your hair gets dry,

And your doggone sure that you're going to die.

But you're skeered you won't and afraid you will.

Just drag to bed and have your chill,

And pray the Lord to see you through,

For you've got the Flu, boy,

You've got the Flu.

When your toes curl up and your belt goes flat,

And you're twice as mean as a Thomas cat,

And life is a long and dismal curse,

And your food all tastes like a hard boiled hearse,

When your lattice aches and your head's a-buzz,

And nothing is as it ever was,

Here are my sad regrets to you --

You've got the Flu, boy,

You've got the Flu.

What is like, this doggone Flu?

Ask me, brother, for I've been through.

It is by Misery out of Despair;

It pulls your teeth and curls your hair;

It thins your blood and brays your bones,

And fills your craw with moans and groans,

And sometimes, maybe, you get well,

Some call it Flu -- I call it ...!

J.P. McEvoy,
Chicago Tribune

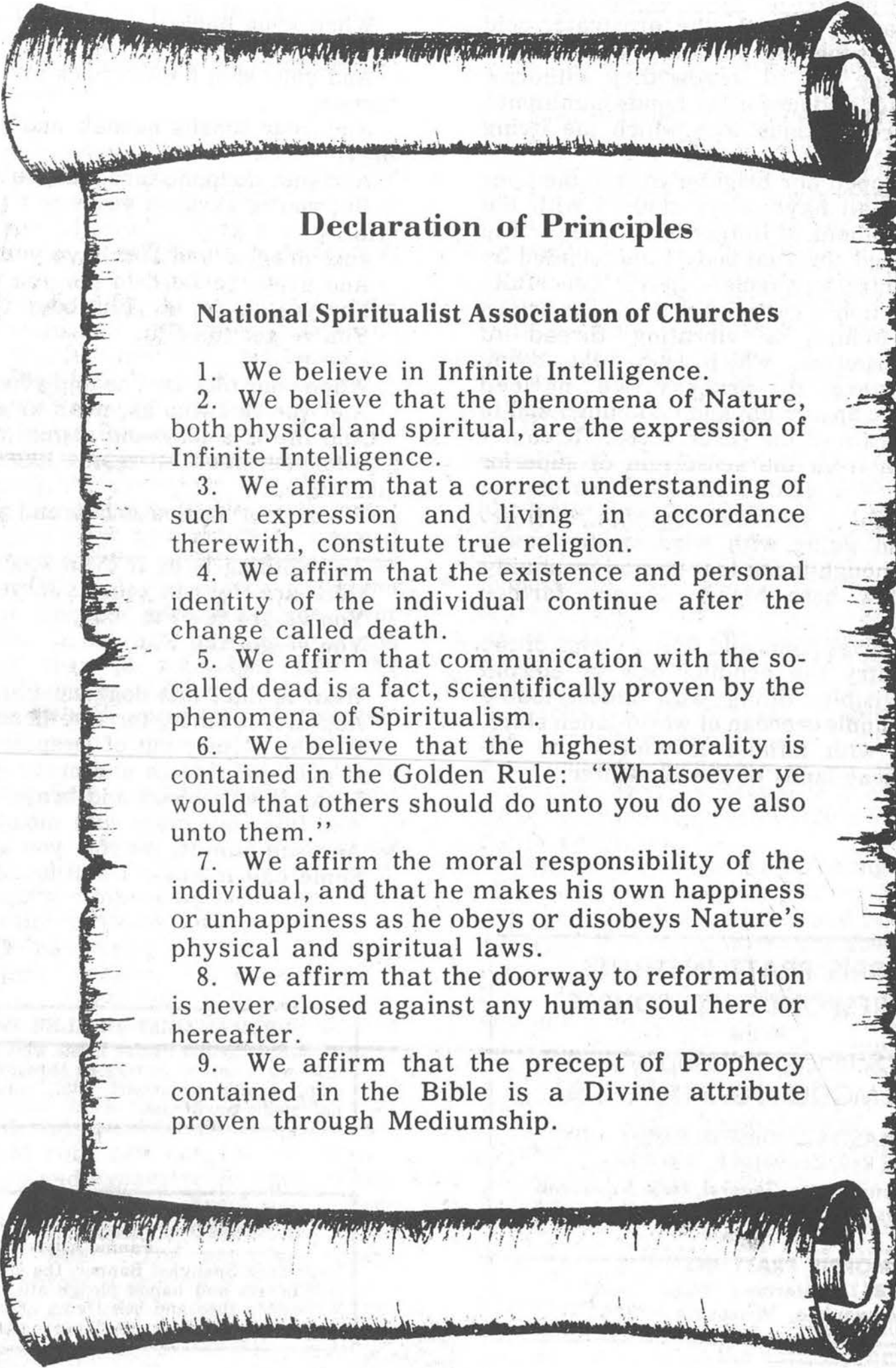
SPIRITUALIST HEALER DEFINED

A Spiritualist Healer is one who, either through his own inherent powers or through his mediumship, is able to impart vital, curative force to pathologic conditions.

THE LYCEUM FLAG SALUTE

C. Fannie Allyn

Hail; Star Spangled Banner, the sign of the free,
Our hearts and hands pledge allegiance to thee,
We salute thee and echo from shore unto shore,
One country united, one flag evermore.



Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.